



Mr. Israel Yesheylu, the general secretary of the Israeli Labour Party, with Mr. Harold Wilson, the former British Prime Minister, at a reception during the British Labour Party conference in Brighton. Mr. Michael Comay, the Israeli Ambassador, can be seen behind Mr. Yesheylu immediately to his right.

## US steps up pressure

Continued from page 1

policy what USA diplomats have been saying in private and back-ground sessions with newsmen.

Then, as now, Israel's bargaining position is dangerously undermined by the appearance of concrete American proposals, upon which Egypt can build her positions and against which Israel can only protest.

As one high American official put it, "the outer perimeter of the American position has been defined." Not surprisingly, this perimeter is nearer to Egypt's positions than to Israel's.

Meanwhile, your Washington correspondent has been informed by excellent sources that American

from the Suez Canal are just so much "rubbish," according to the highest Israeli and American quarters here.

So far, Israel has seen no carrot, only the stick — the withholding of any new commitment to supply Phoenician jets in an effort to induce her to yield on the extent of a pull-back from the Canal and the stationing of Egyptian troops on its east bank.

If Israel were to yield, she would receive in return a larger corps of United Nations observers in the area plus a fairly long-range programme of economic aid and the resumption of Phantom and other weapon shipments.

Stronger guarantees are "just not in the picture," one high Israeli official told your UN correspondent, while a State Department spokesman said: "There has been no discussion of any concerted military action with Israel."

The denials were occasioned by a New York Times story declaring that Israel and America would exchange letters to consult and concert military action if there were any violation of any Egyptian undertaking after the Canal's east bank had been evacuated.

reports that Russia is going along placidly with the USA's Suez initiative should be taken with a pinch of salt.

Moscow has not dropped its efforts to replace America's activities with the renewal as soon as possible of the mission of Mr. Gunnar Jarring, the UN's special Middle East envoy.

All reports of American "guarantees," written or verbal, to come to Israel's aid militarily in the event of an Egyptian attack, in return for an Israeli withdrawal

## Traffic in children

From our Correspondent Jerusalem

Israeli children are being smuggled abroad for adoption by childless Jewish couples, and the Ministry of Social Welfare is demanding amendment of the adoption procedure to prevent this. Cases of this kind are reported to be on the increase. Unlike other developed countries, Israel has a considerable number of children available for adoption.

## Prison riot

From our Correspondent Tel Aviv

An Israeli prison officer was slightly wounded on Thursday of last week when 400 terrorists rioted in Ashkelon Gaol. Ten terrorists were also slightly hurt.

The prisoners, some serving life sentences, attacked the unarmed guards during morning roll call in the courtyard. Police reinforcements were called and quite was restored after two hours.

Eighteen riot leaders were transferred to other prisons.

## 2 Arabs on murder charge in Paraguay

From our Correspondent Asunción

Two Arabs said to have confessed to the attempted assassination of the Israeli Ambassador here in May, 1970 and the murder of his secretary, have been charged with murder by the Paraguayan police and are due to appear in court shortly.

One Monday morning at the beginning of May last year, two young men entered the Israeli Embassy in the Paraguayan capital and asked to see the Ambassador, Mr. Benjamin Varon. When they were asked to wait they burst into Mr. Varon's ante-room and began firing revolvers.

The shots killed the Ambassador's secretary, Mrs. Edna Peer, 31, the mother of three children, and wounded a Paraguayan girl employed at the Embassy.

The police later arrested two Gaza Arabs, Khalil Kassab, 21, and Talel Demasi, 20, and reported that they had admitted attempting to assassinate Mr. Varon on the orders of the Arab terrorist organization, El Fatah.

## Suez leaflets

From our Correspondent Tel Aviv

Suwail Diwananda, a self-styled Indian "peace pilot," flew along the Suez Canal on Wednesday and scattered sweets, flowers and leaflets calling for peace in Hebrew and Arabic over Israeli and Egyptian positions. He was later reported to have landed his psychedelically painted aircraft at Cairo airport.

## Man sought

From our Correspondent Jerusalem

An Israeli police spokesman admitted this week that Mr. Claude Lipaky, a French financier and property dealer sought by the Paris police, arrived in Israel on September 29.

The French have applied for his extradition, but the police have refused to say whether he is under arrest.

## Joyous Succot in Israel



Connoisseurs of the Four Species choose theirs for Succot outside Tel Aviv's main synagogue in Allenby Road.

From our Correspondent Jerusalem

Dusk on Sunday brought to an end the bliss of hammering in the city as observant households put the finishing touches to their succot, which have appeared in gardens, balconies and, precariously, in the older parts of the city, on rooftops.

Ranging in size from tiny booths to the Jerusalem Municipality's grandiose structure under David's Tower and the City Wall, the succot carry many different kinds of decorations, varying from photographs of revered rabbis to those imported from Hong Kong.

While the usual Succot markets

## Moscow stops six from leaving

From our East Europe Correspondent

Daily attempts for more than a week by groups of Jews to gain a hearing within the central committee of the Communist Party for their emigration pleas ended on Tuesday when Soviet officials had repeatedly put them off.

There are no signs yet that a Soviet promise to implement exit procedures for applicants wishing to go to Israel.

As reported in the Jewish Chronicle last week, the promise was given to a Jewish delegation by Major-General A. Shukoyev, the Deputy Minister of the Interior, towards the end of last month.

Instead the Soviet authorities have taken pains to emphasize that six of the most prominent individuals in the struggle for the right of Jews to emigrate stand no chance of being allowed to leave for Israel.

The six were summoned to the Moscow office of the Soviet Consulate (the visa and registration authority) to be told that their applications to emigrate to Israel could not be considered because they had been employed in "secret work."

The six are Mr. Victor Polak and Mr. Gabriel Shapiro, two members of the delegation which (as reported last week) met senior Soviet officials, including General Shukoyev, last month; Mr. Vladimir Slepuk, Mr. Avram Kibish, Mr. Mikhail Prestin and Mr. Mikhail Kiyuchkin.

In fact, the "secret work" of these men relates to nothing more than their employment as technical experts in research institutes of a purely "civilian" character.

A large percentage of Soviet Jews, like the Soviet urban population, have received a secondary

## Girl denies KGB links

From our Correspondent

A strong denial that she was a girl friend of Oleg Lyalin, the top Soviet KGB agent who recently defected to Britain, has been made by Ella Berman, an Israeli, who was named in the Daily Express last week.

Ella issued this denial in a statement to friends in Munich before leaving for an unknown destination with her American husband, according to a report in the Israeli newspaper, Maariv, on Sunday.

The Daily Express story said that she was to love with Lyalin, but she states that her only friendship was with Lyalin's Russian secretary, Irina Tikhonova, who followed him into exile.

According to her Munich friends, Ella described Lyalin not as a pleasant, irresistible lover, but as "a hard pillow KGB type."

The Israeli press has traced Ella's family. Two of her three sisters, Sabit and Amalia, are in Kibbutz Ashdod Yaseuv, and the third, Henna, is in London.

The family came to Israel from

## Syrian torture

Jewish Chronicle Foreign Staff

Two Syrian Jewish families caught trying to leave Syria have been arrested and tortured in a Damascus prison, according to reports from a traveller recently in the Syrian capital.

Mr. Balanger Azur, 27, his 24-year-old wife and 4-year-old son were arrested together with their 12-year-old daughter and his family nearly three weeks ago.

Relatives of the two families were later also detained, making a total of 24 people now being held in prison in Damascus in connection with the escape attempt. They have all been interrogated and tortured.

There has recently been a further deterioration in the plight of Syrian Jews. A number of houses in the Damascus Ghettos have been burnt down.

# JEWISH CHRONICLE

THE ORGAN OF BRITISH JEWRY-ESTABLISHED 1841

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Friday, October 15, 1971 Tishri 26, 5732

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## IG 23s give warning to Israel

From GEOFFREY D. PAUL—Jerusalem

Phantoms added a new dimension to the Egyptian-Israeli war on Sunday when they sent two of their most advanced fighters on a symbolic flight, which Ashkelon reported said was the first time that these jet fighters had been seen east of the Suez Canal.

The first time that these jet fighters had been seen east of the Suez Canal and the first ever Soviet military move in the region.

Forward deployment of MIG 23s just before the 15 months ago, the purpose of the flight is said to be twofold: to



Russia's newest fighter aircraft, the MIG 23

President Sadat on the eve of his visit to Moscow where he is expected to complain of a slow delivery of some Soviet arms. It is also to remind the Israelis that they need it—that the MIG 23s are still very much in the region.

Aircraft were ordered into a routine interception in the circumstances of the flying six miles high and the speed of the aircraft was extremely remote.

Israel's and the aircraft, has a top speed of more than 3,000 miles per hour. It is three times the speed of the MIG 23s.

Intended to show the Israelis that they are still very much in the region, the MIG 23s landed only 20 miles from Ashkelon, they said, but that it was the fact that they were flying that was the key to their attack capability.

Low level and slower aircraft were also seen to increase their attack on the Egyptian border.

Continued on back page, column 2

## for Phantoms

From our Correspondent—Washington

Senators have signed a bill to authorize the American government to respond immediately to a request for a re-arming of Phantoms.

The bill, which adds \$100 million to the current authorization for the purchase of Phantoms, is still in the Senate.

The bill is a vital element in the re-arming of the Israeli Air Force, which has been fighting the Egyptian Air Force since the Six Day War.

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The three-year-old daughter of the chairman of the Association of Americans and Canadians in Israel, Mr. Friedman (left), presents flowers to Mr. David Ben-Gurion, Israel's first Premier. The 88-year-old former Premier had just spoken of the "Alliyada," an immigration exhibition organized by the Association.

## Two Jews barred by Russia

Jewish Chronicle Reporter

Two Jews are among the 18 Britons banned from entering Russia in reprisal for the expulsion of 106 Soviet spies from Britain.

They are Mr. Lionel Schmitt, 68, a vice-president of the Union of Jewish Associations, and Professor Alexander Nova, director of the Institute of Soviet and East European Studies at Glasgow University.

## Rabbi Harris for Hillel

Jewish Chronicle Reporter

Rabbi Cyril Harris, minister of the Kenton Synagogue, Middlesex, and senior Jewish chaplain to the Forces, is to relinquish both positions to become national director of the B'nai B'rith Hillel Foundation.

Rabbi Harris, until recently a member of the Chief Rabbi's "Cabinet"—where he acted as director of Dr. Jakobovits' youth department—will take over at Hillel on February 1.

Continued on back page, column 2

## Torture and rape in Syria

From our Correspondent New York

The Committee of Concern, an ad hoc group of leading American citizens from all walks of life and professions, has called upon the Syrian Government to "cease the persecution of Jews, free those imprisoned and permit them to emigrate."

General Lucius D. Clay, chairman of the committee and former commander of the American forces in Europe, stated that information reaching his organization cited "increasingly alarming reports concerning the threat to the survival of Syrian Jews."

General Clay noted that twelve young Syrian Jews had been "interrogated under torture and some held in solitary confinement for at least three months."

He further stated that all Jewish prisoners in Syria formerly held in good were "seriously ill, bodily maimed or mentally deranged."

General Clay described how these Jews had been victims of electrical torture, the ripping of fingernails, and subjected to cigarette burns on various parts of their bodies.

Numerous cases of Jewish girls being kidnapped, raped and thrown naked into the streets of the Jewish ghetto of Damascus and the

burning of Jewish homes have also been reported.

Dr. Elie Toaff, the Chief Rabbi of Rome, has appealed to the civil and religious authorities and humanitarian organizations in Italy to intercede for the Syrian Jews, cables our Rome correspondent.

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## ISRAEL AND MIDDLE EAST

## Tough US talk to Egyptians and to Israelis

From RICHARD YAFFE—United Nations

Washington has begun in "talk tough" to both sides in its efforts to achieve a quick interim agreement on the reopening of the Suez Canal.

According to American sources, the USA will not take "no for an answer" from either Israel or Egypt, and the Assistant Secretary of State, Mr. Joseph Sisco, apparently told this to the Israeli Ambassador, Mr. Yitzhak Rabin, when they met in New York last week. The Secretary of State, Mr. William Rogers, imparted the same information to the Egyptian Foreign Minister, Mahmoud Riad, last Friday. It will tell it also to the Israeli Foreign Minister, Mr. Abba Eban, when they meet again this week.

The United States is convinced that both sides want the interim agreement and that they are voicing opposition merely "for the record." Washington acknowledges fully that there are sharp differences between Cairo's and Jerusalem's positions, but believes that they are not fundamental and are certainly not unbridgeable.

Egypt wants a considerable withdrawal of the Israeli military positions well to the east of the Canal, as the "first step" to "complete and total withdrawal from all the occupied territories," and the stationing of Egyptian troops in the evacuated areas.

Israel, on the other hand, would withdraw only a matter of six miles.

Mr. Sisco, when he was in Jerusalem recently, suggested a pull-back of some 25 miles, which was immediately rejected. Israel is

on how this would or could come about, whether face-to-face or in separate rooms with a third party shuttling between them, as in the early phase of the Rhodes negotiations where the Israeli-Egyptian armistice agreement was achieved in 1949.

What has happened in recent days, following Mr. Rogers' address to the General Assembly is that the USA has dropped its role of "post-man" between the sides and is advancing its own terms for an interim settlement, and is "pulling the screws" on both Israel and Egypt to accept them.

How the USA can do this to Israel is obvious enough—by holding back Phantoms and funds. That is a negative pressure—the stick. For Egypt there is no stick, only the carrot. What this is, or could be, is indeterminate.

The Israelis here, and Mrs. Meir in Jerusalem, are not hiding their uneasiness over all this. The burden, they say, is all on their country. No matter what happens, Egypt gains and Israel loses.

Israel is not even getting a firm promise of free shipping through the Canal. Mr. Rogers' statement on this was extremely vague and completely unsatisfactory to Israel.

Washington is still insisting that there are no pressures on Israel, and no "linkage" between any arms deal and the interim agreement. The linkage, however, is obvious.

## Canal crossing

In his talk with Mr. Rabin, Mr. Sisco was reported to have refrained from mentioning the extent of the withdrawal or numbers of Egyptian troops who would cross the Canal, but he is said to have told the Israeli Ambassador that figures would have to be laid on the table sooner or later. He did say, however, that a six or seven-mile withdrawal was "not enough."

Like the British Foreign Secretary, Sir Alec Douglas-Home, the Americans are now saying that somewhere along the line of the negotiations for an interim settlement, the parties will have to come closer together. Neither has spelled



Welcomed by a smiling Mrs. Golda Meir, the Israeli Premier, Mr. Meir Beglin, the Israeli leader, posed the cheek of the bridegroom during the wedding ceremony. The groom was Mr. Yehuda Kaskov, the son of the late Yehuda Kaskov, who was killed in the UN earlier this year on behalf of his parents in Russia. Mrs. Meir Beglin were guests of honour at the wedding.

## Weizmann wrote letter of resignation

From MAIER ASHER

Mr. Meyer Weizgal, the close friend and collaborator of the first President, Dr. Chaim Weizmann, has revealed some unpublished facts about Dr. Weizmann's role on the eve of independence, about the "ingratitude" of some Israeli leaders at the time, and about the rumours spread about Dr. Weizmann's alleged reluctance towards proclaiming a Jewish State in May 1948.

In two long articles in Maariv, the Israeli evening newspaper, Mr. Weizgal, who is now president of the Weizmann Institute's executive council, quotes from personal letters written to him by Dr. Weizmann refuting charges that the latter was hesitant about proclaiming Israel's independence and deliberately abstaining himself from the country of the time.

Dr. Weizmann was in the United States in 1948 and desperately wanted to return to Israel on the eve of the invasion of the country by five Arab armies which led to the War of Independence. However, the Jewish Agency insisted that he should remain in America. The



Dr. Chaim Weizmann

US State Department was said to have endangered the UN partition resolution, and Dr. Weizmann was the only person who could save it. He was the only person close enough to President Truman to ask him to honour his promise—made to Dr. Weizmann himself—to recognize the Jewish State.

In his two Maariv articles, Mr. Weizgal described how Mr. David Ben-Gurion, Israel's first Premier, did not want to proclaim Israel's independence single-handedly. He asked Mr. Weizgal to fly to Nice, telephone Dr. Weizmann in America from there and ask him whether the State should be proclaimed.

Dr. Weizmann's reply was: "What are the idiots waiting for?" Mr. Weizgal then telephoned a coded "Yes" to Mr. Ben-Gurion, and only then did the latter issue the proclamation of independence.

His American mission successfully completed, Dr. Weizmann set out to return to Israel, but was immobilized in Switzerland until September 1948, for "lack of a vehicle to take me home." To travel by sea was dangerous because of the Egyptian blockade, and he could not travel by air because he

could only do so in a private aircraft, and one was not then because air communication with Israel had been severed.

It was during his "Swiss exile" that Dr. Weizmann's moral suffering was worst, though elected President, he had left completely in the dark as to the Government's policies, military operations and activities.

Finally, Dr. Weizmann said, he was given a copy of a letter to the effect that he should resign as President. Mr. Weizgal's articles were a refutation of the fact that no place



Mr. Meyer Weizgal

left for Dr. Weizmann's signature on the Declaration of Independence, although twelve of the signatories, some of whom were still in the country, were said to have claimed, signed the declaration after their return.

Mr. Weizgal said that he was told the matter with Mr. Ben-Gurion after Dr. Weizmann's return, but Mr. Ben-Gurion did not need a humorous recognition of this.

In 1967, the fifth anniversary of the Balfour Declaration, Dr. Weizgal was promised by the Premier, Mr. Levi Eshkol, a declaration in the name of the State. Dr. Weizgal, recognizing Dr. Eshkol's role on the eve of independence, would be placed next to the Declaration of Independence in the State archives. This was not done.

Mr. Weizgal ended his article on a bitter note, quoting the last chapter in Dr. Weizmann's biography by the British historian, Richard Crossman. This book, "The Prisoner of Rehovot," was an accurate description of Dr. Weizmann's position after 1948. In 1952, Mr. Weizgal declared:

## Mrs Meir says where Rogers erred

From our Correspondent Jerusalem

briefly reported in the JEWISH CHRONICLE last week, Mrs. Meir, the Israeli Premier, publicly rejected a speech at the Nations made by Mr. William Rogers, the American Secretary of State. The text of Mrs. Meir's rejection, couched in a series of replies to journalists' questions after Mr. Rogers' speech, is summarised below.

"The Premier began by saying that Mr. Rogers' speech had been a disappointment, failed to contribute to the advancement of the peace process, and was a setback for the opening of the Suez Canal."

"The speech was taken by the rulers of the world as an encouragement to persist in their intransigent positions. It was a setback for the peace process, and it was a setback for the opening of the Suez Canal."

"At the beginning of February," the Israeli Premier continued, "when the proposal for a separate agreement for the opening of the Canal was made, the Jarring talks were still being held."

"The Israeli Government announced its readiness to reach an agreement with the Egyptians on the opening of the Canal, on the assumption that such an agreement would not lead to the cessation of the Jarring talks, yet would not be bound by their progress."

"At the same time," said Mrs. Meir, "we emphasized that the point in which the Israel Defence Forces would withdraw from the framework of a partial settlement would not be considered final, and that when a peace agreement was reached, our forces would retreat to the permanent and agreed border designated in the peace treaty."

"From the day the issue was raised, we stressed that the agreement for the opening of the Canal was not to be linked to any commitments on additional phases of withdrawal before peace."

Mrs. Meir concluded: "We value the initiative of Mr. Rogers, who was instrumental in achieving a ceasefire in August last year. However, he erred greatly in several views he expressed in his last address. I am afraid that in the process of making such statements, Mr. Rogers made it more difficult for himself to alter the good services he had intended."

Mrs. Meir's statement continued: "We would be prepared to discuss the Canal for its own sake, and for the sake of the Egyptian people, and for the sake of the Egyptian forces who crossed the Canal line."

"The main conditions were that Israel's position, and that Egypt's position, be declared. However, no prospects of a settlement were seen."

"We would be happy to learn that the people of the Gaza Strip should have the right to decide whether to become independent or to join Egypt. But the Strip is never to be annexed by Israel."—Reuter.

President Anwar Sadat has stated that Egyptian troops must advance up in the strategic passes in occupied Sinai if there is going to be a peaceful solution to the Middle East crisis.

The newspaper Al-Akhbar quoted the President as telling university professors last week that a ceasefire must be limited to a certain period in the first stage of the solution.

President Sadat was quoted as saying that the people of the Gaza Strip should have the right to decide whether to become independent or to join Egypt. "But the Strip is never to be annexed by Israel."—Reuter.

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Two of the "Black Israelites" not allowed to stay in Israel after landing at Lydda from the United States last week.

## 'Black Israelites' cause embarrassment

From our Correspondent—Jerusalem

Is there a hostile mastermind, Arab or otherwise, behind the influx of Negroes from the United States claiming to be "Black Israelites"?

This question has been raised seriously in official quarters here, following the arrival of more than 20 Negroes in one week, all claiming to be Black Israelites visiting relatives settled in Dimona and Arad.

Many come here on one-way tickets, sometimes first-class, with no means of subsistence and claim tourist status. However, the Israeli authorities have been embarrassed by the influx. Also, by the 200 or 300 already here who claim immigrant rights under the Law of the Return and have staged public demonstrations in support of their claim. The authorities are clamping down on admissions.

A total of 18 "Black Israelites" who arrived at Lydda last week were sent back to the United States, and the tourist visas of those already here are being cancelled as they fall due for renewal.

The first "Black Israelites" settled in Dimona from the USA two or three years ago. They were followed by a number of others originating from Liberia. The sect claims to be descended from the Ten Lost Tribes.

According to their leader in Israel, Mr. Ben-Ami Carter, the "Black Israelites" have no religion but observe the festivals and the Sabbath and eat only permitted foods.

He claimed last month that if

the "Black Israelites" were to be accepted, it would lead to "better understanding" of Egypt's problem with Israel, Mr. K. A. R. El-Ayouty, the Egyptian Ambassador, said in Canberra.

He added that he would like Australia's policy of neutrality in the Middle East conflict changed.

This sale of 50,000 tons of Australian wheat totals to three million tons the total bought by Egypt since June last year.

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## Ben-Gurion's relative converted

From our Correspondent Tel Aviv

A misunderstanding about the status of Mr. David Ben-Gurion's granddaughter, Gaila, who was not considered a Jewess because her mother, a British Christian, had not converted to Judaism, has been dispelled.

It has now been disclosed that Gaila was converted before marrying an Israeli paratrooper officer, but that her grandfather, Israel's first Prime Minister, had not been informed.

Yediot Abonot, the Israeli evening newspaper, reported that because he did not know, Mr. Ben-Gurion told a recent press conference that Gaila had not been converted. He mentioned in this connection Rabbi Shlomo Goren, the Chief Rabbi of Tel Aviv and former Chief Chaplain to the Israel Defence Forces.

Extremist rabbinical circles used the occasion to attack Rabbi Goren, with particularly outspoken criticism coming from Rabbi Bezalel Zolt, of Agudat Israel, at a public meeting in Jerusalem at the week-end.

Rabbi Zolt, a member of the Chief Rabbinate Council, was reported to have accused Rabbi Goren of having found "a pail to marry a non-Jewess to a Jew."

During Mr. Ben-Gurion's 85th birthday celebrations at Sda Boker last week his son, Mr. Amos Ben-Gurion, told Rabbi Goren that his father made his statement that Gaila had not been converted because he had not been informed that she had.

Mr. Amos Ben-Gurion had asked Rabbi Goren to conduct the conversion discreetly so as not to arouse public opinion. He had also not told his father.

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## Rabbis call world conference

From a Correspondent  
Jerusalem

About 1,000 representatives from diaspora communities are expected to join delegates from Israeli synagogues for the second world conference of synagogue organisations and kehillot in Jerusalem next January.

The convenors in Britain are the United Synagogue, the Federation of Synagogues and the Spanish and Portuguese Congregations. Chief Rabbi Jakobovits; Dr Solomon Goren, the Haham; and Dayan M. Fishler, the acting Rosh HaKodesh, are its local patrons.

The conference patrons are Rabbi I. J. Unterman, and Rabbi Tzviak Nissim, the Ashkenazi and Sephardi Chief Rabbis of Israel respectively; and Dr Zerah Warhaftig, the Israeli Minister for Religious Affairs.

The main subjects of discussion will include Israel's development on the basis of the Torah; means of strengthening religious life in the diaspora and spreading Jewish education by Torah study and religious observance; and ways of out-reaching young people to Judaism.

The first world conference of Ashkenazi and Sephardi synagogues was held in Jerusalem in January, 1969.

## New master gunner

From our Correspondent  
Jerusalem

A former Youth Aliyah waril from Hungary who is an expert on anti-aircraft missiles has been appointed chief of Israel's Artillery Corps.

He is Brigadier-General Arye Levy, who came to Israel in 1940 as a 10-year-old boy and a year later joined the Artillery Corps. He went right through the ranks until in the 1967 Six-Day War he served as chief artillery officer in Northern Command.

## Beduin break promise

From our Correspondent  
Jerusalem

Members of a Beduin family in Nezereth have broken their word to the Defence Minister, Mr Moshe Dayan, and brutally beaten the 17-year-old daughter of the house because of her affair with a young Christian boy.

Mr Dayan flew to the town with the girl by helicopter last week at her request, in order to plead with her father, an old friend of his, not to harm her in any way.

Adopting an old Arab tradition, Mr Dayan proclaimed the girl his own daughter and refused to eat food in the house until the father and his son pledged their word that she would not be harmed.

The police have now stepped into the picture and charged one of the family with causing the girl grievous bodily harm.

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Mr Suwani Sivamunda, who flew along the Suez Canal last week, is seen in the cockpit of his aircraft. Mr Sivamunda, an Indian, was later to have landed at Cairo airport.

## Bunche unlikely to return

From our Correspondent—United Nations

Serious illness has caused Dr Ralph Bunche, Under-Secretary-General of the United Nations, to be placed on the reserve list. However, a UN spokesman said, this had been done for "medical reasons" and Dr Bunche would be welcomed back at any time within a year if his health permitted. This is unlikely.

Dr Bunche, a Negro, was awarded the Nobel Peace Prize in 1950 for his efforts in bringing about an armistice between Israel and the Arab States after the 1948 war.

Dr Bunche, who is 67, is suffering from kidney malfunction, diabetes and heart disease, complicated by a broken arm suffered when he fell from his horse in 1967.

He has been with the United Nations almost from the beginning, having been seconded "on loan" from the State Department in 1948. He succeeded Count Folke Bernadotte as UN mediator in the Israeli-Arab war in 1948, when the former was assassinated in Jerusalem.

Back at the United Nations here, he became the highest-ranking American in the secretariat, the adviser on Middle East to successive Secretaries-General.

It was on his advice that the UN Emergency Force was sent to Sinai at the end of the late Egyptian President Gamal Nasser. The UN followed soon afterwards.

Dr Bunche advised that Nasser would back out of the Secretary-General's "bluff." He was wrong, but he accepted the blame and never let it be said that he was at fault.

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## OVERSEAS NEWS

## Ruth Alexandrovich going to Israel

From our East Europe Correspondent

Miss Ruth Alexandrovich, the 24-year-old Jewish nurse sentenced to a year's imprisonment in Riga in May this year for alleged Soviet activities, was freed last week. Arriving to Jewish Russia, she was expected to leave for Israel very soon with her fiancé and niece, in spite of her poor health.

Since Ruth was arrested on October 7 last year and detained for the months of interrogation, her trial, her release and her present status represent a shortening of a long and painful process. She was recently released to be seriously ill.

The Jewish Chronicle reported the possibility of Ruth's release on its front page last week. It was Mr Harold Wilson, the

to reports from Riga and Vilnius (Vilna), the capitals of the two Soviet republics.

In telephone calls to Jews in the Soviet Union, your correspondent was given extensive information about these appeals.

It appears that the two central committees sought the advice of Mr Albert Ivanov, the head of the internal affairs section of the administrative department supervising the secret police (KGB) and other police, of the Soviet Communist Party's central committee in Moscow.

Mr Ivanov's replies to Riga and Vilnius, according to Soviet Jewish sources, were that the Jewish pleas there merited a far more answer.

Beyond that the requests of the Latvian and Lithuanian Jews were put off.

Meanwhile, Mr P. Hultslein, one of the delegation of two Soviet Jews who, as reported on October 1 met Mr Ivanov, Major-General A. Shukoyev and three other senior Soviet officials in Moscow, is the victim of reprisals, according to Western correspondents.

It is known that Mr Goltshela, who has been active in the struggle for the rights of Jews to emigrate, has been dismissed from his university research post.



A hitherto unpublished photograph taken by a Western tourist of a synagogue service in the Soviet Union.

## Menuhin jars Kibbutz show in Uruguay

From our Correspondent  
Montevideo

About 98,000 people visited a kibbutz exhibition organised by the Israeli Embassy here in the Suble Municipal, an official art gallery in the city's main street.

Mrs Elina Farinelli de Carbonell, a 37-year-old non-Jewish housewife, was a compellion for a visit to Israel, including free accommodation in a kibbutz and in Tel Aviv.

However, Mr Weismann alleges that under the "private arrangements" 110 of the 152 places will be "pre-determined," leaving only 38 delegates to be elected by postal ballot.

In another protest, Mr Mashe Kagan, the president of the American for Progressive Israel, accused the American Zionist Federation, the umbrella organisation of Zionist groups, of "holding secret elections."

Rabbi Israel Miller, the Federation's president, strongly denied the allegations.

Mr Menubia, an American citizen of Russian-Jewish descent, who was appointed as honorary Knight of the British Empire in 1965, was in Moscow for the congress of the International Music Council.

Congress sources also reported that he praised Alexander Solzhenitsyn, the banned Russian author, and that he deplored "the will to dominate by a group or system which could silence lively minds and independent spirits."

Doors, windows and some furniture were destroyed by five bearded young vandals who broke into the Bar-Ilan Jewish high school here. Two watchmen were beaten up and the vandals escaped. More than 600 pupils attend the school.

Of the 3,250 books displayed in the twenty-fourth annual Jewish Book Fair organised by Amia, the Buenos Aires Ashkenazi community, 1,800 were in Hebrew, almost all of them from Israel; 1,200 in Yiddish; and 750 in Spanish.

## American Zionists in clash

From our Correspondent  
New York

Mr Herman Weismann, the president of the Zionist Organisation of America, has protested against what he terms "private arrangements" between a number of national Zionist agencies to pre-determine the delegates from America to the forthcoming World Zionist Congress.

This will be held in Jerusalem next January and will mark the 75th anniversary of the first Zionist Congress in Basel in 1897.

Of the 152 American delegates, 55 per cent should be chosen by a postal vote among 700,000 Zionists in 13 national and ten youth and student organisations. The remaining 45 per cent are due to be selected by a committee from the Zionist organisations.

However, Mr Weismann alleges that under the "private arrangements" 110 of the 152 places will be "pre-determined," leaving only 38 delegates to be elected by postal ballot.

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# Leningrad trials witness gaoled

From our East Europe Correspondent

Dr Boris Pavlovich Azernikov, a 25-year-old Leningrad stomatologist, was sentenced to 3½ years' detention in a strict régime labour camp by a city court last Friday on charges of anti-Soviet activity and disseminating anti-Soviet propaganda. The opening of Dr Azernikov's trial was reported in last week's issue of the Jewish Chronicle.

The trial and sentence point to the pursuit of a campaign of intimidation by the KGB, the Soviet security police, against Jews active in the struggle for their right to emigrate to Israel.

Apart from the aims of intimidating Jews who would like to go to Israel and creating an atmosphere of terror among Jews in Leningrad, the sentence has the mark of a personal vendetta by the KGB against Dr Azernikov for being a defiant witness in the two "black-jacking" trials in Leningrad.



Boris Azernikov

## Georgian 'sit-in'

From our East Europe Correspondent

Seven Georgian Jews have been taking part in a "sit-in" since last week outside the OVIR (visa and registration) office in the town of Akhalkalaki, in the Georgian Soviet Republic, in protest against delays in replying to applications for emigration permits.

About 1,600 Jews are unofficially estimated to be living in Akhalkalaki, a town in the south of the republic near the Turkish border. The old established community has a synagogue.

Mr Mark Dymshitz, one of the main defendants in the first Leningrad trial in December, 1970, and Mikhail Korenblit and Grigory Bulman, who were in the second trial in May, gave evidence at Dr Azernikov's trial last week.

Western news agencies, quoting Jewish sources in Moscow, report that Dr Azernikov was accused of "disseminating anti-Soviet literature" and "pledged guilty to charges which included taking part in anti-Soviet agitation and anti-Soviet propaganda."

According, however, to other Soviet-Jewish sources, Dr Azernikov admitted only possessing at his home secular and religious Jewish literature (Bialik poems and a Hebrew calendar) and he strongly denied that this literature was anti-Soviet in character.

## Resignation by USA official

From our Correspondent New York

Dr Joseph Panko, alleged to have been a Nazi collaborator in Slovakia, has voluntarily resigned as controller of the Republican Party's national committee ethnic council.

Dr Panko's resignation follows a call for his removal from office by B'nai B'rith's Anti-Defamation League. A letter was sent to Senator Bob Dole, chairman of the Republican National Committee, by Mr Seymour Granbard, the ADL president, who termed Dr Panko's involvement in the American political party as "inconceivable."

Mr Granbard has expressed his satisfaction with the results of this protest and he stated "our political parties must take every effort to avoid the intrusion of anti-democratic forces seeking to use them for their own purposes."

## Bremen defeat for NDP

From our Correspondent Duesseldorf

West Germany's extreme Right-wing National Democratic Party was heavily defeated again in the Bremen parliamentary elections on Sunday.

It obtained only 2.8 per cent of the vote, thereby losing its right to parliamentary representation. A minimum of 5 per cent of the vote is required for this.

The party secured eight seats at the last election in 1967, with 8.88 per cent of the total vote cast. Today the only State Parliament in which it is represented is that of Baden-Wuerttemberg.

## Kreisky wins election in Austria



Dr Bruno Kreisky

The Austrian Socialist Party's election success this week is considered by friend and foe alike to be due to Dr Bruno Kreisky, the party's leader, who will now form a new Austrian Government.

His party gained a very slim overall majority, winning 52 seats in Parliament, while the People's Party gained 50 and the right-wing Freiheitliche Party 11.

Dr Kreisky, who is Jewish-born

but refuses all contacts with his Jewish community, was apparently part of a coalition Government with the Freiheitliche Party but of not winning an outright majority. Many members of the Freiheitliche Party are former Nazis.

It is now thought that Kreisky will form a Socialist Party Government, despite the difficulties arising from his very slender majority.

## More Israel exports to W. Germany

From our Correspondent Bonn

Israel organised displays of products at the Cologne National Food and Drink Fair and an "Israel Day" on the same day. The fair, which was held at the fairgrounds at Hiltel House, was designed to re-export to West Germany, reaching 244,800 last year, valued at \$141,400 in 1970. The fair is the first of its kind in the first six months of the year.

## Russian guard accused

From our Correspondent Duesseldorf

A sentence of ten years' imprisonment was pronounced by the prosecutor last Friday at the trial of Franz Josef Swiderski, a 58-year-old Russian-born member of the SS guard at Treblinka concentration camp in Poland during the Second World War.

The prosecutor asked the jury to convict Swiderski of complicity in the murder of several hundred Jewish and Polish prisoners at the camp.

He said that the evidence given during the four-month trial had proved that Swiderski had been an accomplice in the torture and murder of at least 200 prisoners and in the shooting of another 300 prisoners when the camp was "liquidated" in the face of the advance by Russian forces.

Swiderski denies killing any prisoner. Earlier in the trial he was accused of the murder of an unknown number of prisoners.

The court was told that Swiderski volunteered for the Russian auxiliary forces serving with the Nazis soon after he was taken prisoner by the Germans in 1941.

## Israeli wins in Berlin

From our Correspondent West Berlin

Gabriel Chmura, a 25-year-old Israeli, won the second international conductors' competition organised by the Herbert von Karajan Foundation here. He received the gold medal from Herbert von Karajan, the famous conductor himself.

Mr Chmura, who has been studying music in Austria for three years, was one of 72 candidates from more than 20 countries who competed. The first prize, worth more than £1,100, was awarded by an international jury of 21 experts.

Silver medals were won by Miss Marisa Jansz, a 28-year-old Russian, and Anton Witt, a 27-year-old Pole.

## Man who saved orphans remembered

From our Correspondent—Cape Town

Many South African Jews, together with their children and grandchildren, will attend a reception in the City Hall here tomorrow (Saturday) to mark the 50th anniversary of the arrival of 200 orphans from Russia and Poland.

It will bring back poignant memories because they are the survivors of those orphans who were victims of pogroms or of the Russian Revolution. Many achieved prominence in business or the professions.

The orphan children were received by the Oranga Jewish orphanage in Cape Town and its sister institution, the Aradim, in Johannesburg.

Mr Julius Schechet, an organiser of the reception, has paid

tribute to Mr Isaac Oshberg (the uncle of Mr Michael Comay, the Israeli Ambassador in London), then the president of the Oranga orphanage, who went to Russia and Poland of his own expense to save these children.

Some 400,000 Jewish children were orphaned and destitute in those countries at the time with little hope of survival, Mr Schechet said, and "South African Jewry was as alarmed as the rest of world Jewry."

There will also be a reception tomorrow at the Oranga orphanage attended by Mr Richard Friedlander, the Mayor of Cape Town, whose wife is a niece of the late Mr Oshberg, and Mrs Bertha Epstein, Mr Oshberg's daughter.

## HOME NEWS

## Mr Janner pleads from the 'dock'

Jewish Chronicle Reporter

More than 800 Jewish students and Zionist youth staged a series of impressive and non-violent demonstrations in London on Friday evening in solidarity with Soviet Jewry and in protest at its treatment by the Russian authorities. While a well-attended exhibition was on display at the B'nai B'rith Hillel House, torch processions were held outside the Soviet Em-

phasis news agency. The Russian trade mission, assisted by the Universities Union for Soviet Jewry, assisted by B'nai B'rith, Hillel House, and the Jewish Community Centre, used to coincide with the demonstrations outside the Hillel House.

He declared that, in his view, there was no such thing as Jewish rights, Russian rights or English rights. There were only human rights, to which Jews were also entitled. It was for this reason that he had associated himself with the struggle of his fellow-Jewish citizens in Russia.

Speaking from the "dock" Mr Greville Janner, QC, MP, urged the students and the community to keep up the momentum of the campaign on behalf of Soviet Jewry.

"When Professor Mikhail Zand [the Soviet orientalist now in Israel] comes to this country he will tell you, as he told me, that the moment our voice of protest is stifled no Jew will be allowed to leave Russia," Mr Janner said.

Outside the exhibition detachments of youth groups boarded coaches for the pre-arranged demonstrations in several London areas. Eleven coaches and a minibus bore the youngsters, with their torches and banners, to the Soviet Embassy, the Trade Mission, the Press office and private residences of Soviet officials in Holborn Road. There they sang and danced to Israeli and traditional tunes, shouted slogans and displayed banners illuminated by torches. Strong raindrops of police were stationed everywhere but there were no incidents.

Before midnight all the "units" massed outside the Hillel House in watch the film "Battling for Jerusalem," a sad reminder of how Soviet Jews have been repaid for their part in the Russian revolution.

## Abu 'vulnerable'—Adams

Jewish Chronicle Reporter

Adams said that the Council for the Advancement of Arab Underdevelopment (Caabu) was vulnerable because it did not understand the background of the Arab case. He was addressed by the Guild of Journalists under the leadership of Mr David Peja.

Adams said that the objective of Caabu was to help the Arab people in the Middle East situation. He said that if Israel were to get away with it, it would be a resurgence of the Arab case in the West Bank to Jordan. This was a danger, he said, but he maintained that Israel's insistence on retaining sovereignty over Jerusalem made the whole Arab hopeless.

There were three possibilities for a solution. One was that Israel kept its present form, although this would perpetuate the Arab sense of grievance and of injustice.

The second possibility was that one day the Arab might recover the land; this, however, would be equally unsatisfactory since it would impose upon the Israelis the same misfortunes that now faced the Arabs. The third possibility was that Arabs and Jews shared the land and that was why it existed as the ultimate aim.

He said that the Arab case was a sad reminder of how Soviet Jews have been repaid for their part in the Russian revolution.



Mr Janner speaking at the "dock" at the exhibition

## Commons bid £19,000 raised

Jewish Chronicle Reporter

Colin Jordan, national secretary of the Right-wing British Movement, has been nominated as its prospective Parliamentary candidate for Wolverhampton North-East. The sitting Member is Mrs Renée Short, Labour.

In the last general election Mrs Short was opposed by a National Front candidate, who received 1,682 votes. Jordan, then a leader of the Front, polled 704 votes in the Aston division of Birmingham. Mr Julius Silverman's seat.

Jewish Chronicle Reporter

Hauppstadt Synagogue, with 210,000, has the list of this week's figures for the Kol Nidre appeal. Other amounts include: Witley, £14,000; Central, £12,300; Heston, £12,000; Edgware, £11,000; Marble Arch, £8,800; New West End, £7,000; Stannmore, £6,000; Golders Green, £5,200; and Kenton, £3,500.

Paul returns have not yet been announced by the JPA. Highest figures to date are: £30,000 (St John's Wood) and £27,000 (Hauppstadt Garden Suburb).

## Jaffas galore for Britain

Jewish Chronicle Reporter

More and better Shalom oranges (at unchanged prices) and more and cheaper grapefruit will mark the extended Jaffa season in this country, according to plans announced by the Israel Citrus Marketing Board.

The good news for the British housewife came at a press conference given in London by the general manager of the board's United Kingdom sales centre, Mr Amihai Zur.

The Jaffa season, which used to be confined to only four or five months, will now be extended, said Mr Zur. Israeli grapefruit were in the shops this week and the supply of oranges would begin in the early part of December and would last till the middle or end of July. As the Israelis were the largest providers of both grapefruit and oranges to the British market, a more plentiful and more balanced supply would help to keep the prices stable, which was good for both the housewife and the growers.

Deploring the extravagant prices now being charged for grapefruit from non-Israeli sources, Mr Zur stated that Israel would supply some three-and-a-half million cases this season. "We expect that the price will be below 10 pence per lb," he said.



## Birmingham businessman signs up for certain 25% profit by 1975

"In the ball-bearing business you can't stand still," explained partly Edgar Greeley, looking proudly across his factory complex. "People recognise my capacity to seize opportunities and to plan ahead."

Faster than any previous business, he said, he had seen the factory expand. He had seen the factory expand. He had seen the factory expand.

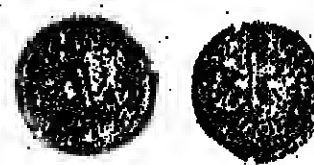
Up in the loft, in the bank manager's office five minutes after opening time, bubbling over like a champagne glass, he said, "I've got back an absolutely guaranteed, copper-bottomed 25% more than you put in. And not a penny to pay in income tax, capital gains tax or surtax. Right?" I nodded in silent agreement so as not to interrupt his flow.

He turned aside with moist eyes. "I've got a moment to regain my composure. 'What then?' I asked gently. 'Well, naturally, I bought up the bank,' he said quickly, 'but breaking the news to my wife and nine children was a daisy.'"

National Savings Certificates make good news

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## Store owner claims discrimination

The owner of a cash-and-carry hardware store and warehouse claimed before magistrates in Winchester, Gloucestershire, that he was being discriminated against because he was not a Jew.

Mr Kenneth Rosser Smith, charged with 13 offences under the Shops Act, 1950, said that the Act was revoked by the Race Relations Act of 1968. He pleaded not guilty to the charges.

He told the court that the Shops Act allowed Jews to trade on Sundays, and the Race Relations Act specifically outlawed any discrimination against others on the grounds of colour, creed or religion.

Sunday, he said, was a good day for trading and like any businessman he wanted to open his premises only when there was a demand for the goods he was selling. That demand was at its peak on Sundays.

"Because I am not Jewish I am being discriminated against by the

By a Correspondent

Shops Act and those seeking to apply it," he declared.

Mr Geoffrey Archer, prosecuting on behalf of the Gloucestershire County Council, said that general constitutional principles were that where there was an Act of Parliament it continued to be law until it was revoked, or amended, by another Act.

He added: "I don't think you will find that anywhere in the Race Relations Act, so the Shops Act still stands."

He agreed that the Shops Act did allow Jews to trade on Sundays if they closed on Saturdays, which was their Sabbath. To do so they had to make applications to the local authority.

"By giving them such an advantage, I can't see how anyone else is prejudiced," he said.

Mr Smith was found guilty and fined a total of £130 plus £10.50 costs. His solicitors are considering an appeal.

## Tower Hamlets new boss

Jewish Chronicle Reporter

Mr Jack Walkind has been appointed to the new post of chief executive and town clerk of Tower Hamlets London Borough Council.

He will be head of the council staff and will be responsible for the co-ordination of its various services. In addition, he will be concerned with furthering the interests and welfare of the borough in accordance with the policy and objectives of the council.

Mr Walkind will lead a management team consisting of a financial adviser and director, director of technical services, director of community services and director of social services.

Born in the East End, he began work with the former Stepney Council as a junior clerk at the age of 15. He holds an LL.M. degree of London University and became a solicitor in 1953. After holding a number of local council posts he was appointed first town clerk of the new Tower Hamlets council in 1964.



Mr Joshua Gabay—the picture that never appeared

## Carmel's former acting head breaks silence

By MEIR PERSOFF, our Education Correspondent

Mr Joshua Gabay, favourite to become headmaster of Carmel College before the sudden appointment of Rabbi Jeremy May, broke his six months' silence this week to denounce the role of Rabbi Ilson as "preposterous" and the method of appointing him as "despicable."

He told me that at the end of the spring term there was a written understanding between himself and the board of governors—headed by its chairman, Mr Henry Harris—that he would become headmaster of Britain's only Jewish public school in succession to Mr David Stambler, who resigned a year ago through ill-health and has now settled in Israel.

Mr Gabay, who became acting headmaster after Mr Stambler's resignation, asserted that the understanding was so concrete that he was asked to sit for a photograph which, he said, the governors planned to publish in that week's Jewish Chronicle together with a report announcing his appointment as head.

On a number of occasions throughout the term, while applications for the headship were being considered, Mr Gabay was called in for consultations with the governors. He added that he himself had not submitted a formal application as he did not think this was necessary after 15 years in key positions at the school. He told a number of leading governors, however, that he was quite willing to be considered.

At the end of the spring term, before Passover, he stayed behind at Carmel to be available for discussions regarding the additional appointment of Rabbi Sidney Silberg as dean of religious studies. He also met Rabbi Silberg at Mr Harris's home to discuss the appointment.

### Passover in Gibraltar

Mr Gabay stated that before his departure for his native Gibraltar, where he was to spend Passover, he was told by Mr Harris to keep an eye open for the "JC" where details of his appointment as head were shortly to appear.

However, neither the photograph nor a report appeared in the "JC" while Mr Gabay was in Gibraltar. On his return to Britain, he contacted Mr Harris who, according to Mr Gabay, told him that "all sorts of things have happened and we have had to make changes."

"They didn't even have the courtesy to come and tell me," Mr Gabay declared. "The way they went about things is really quite despicable."

He was then told about the appointment of Rabbi Ilson, who is the 28-year-old son of the school's founder and first principal, the late Rabbi Dr Kopel Rosen.

Mr Gabay said that, subsequently, he was offered the position of deputy head of Carmel, which he would hold concurrently with his existing position as head of the junior school. He declined the offer and was then told that

he could become head of a junior school "totally dependent" of the senior school.

"I was prepared to accept," he told me. "In fact, it was only way I would have stayed at Carmel. But without they had changed their mind, I felt I could no longer associate with the school."

Mr Gabay stated that he previously received from a number of governors "there was no question of Ilson being appointed as master."

### Dynastic politics

The appointment, which "was absolutely preposterous," the nature of it was unparalleled in the history of public school. It had to do with religion or politics was the result of politics."

Mr Gabay told me he had been given one year's notice leaving the school, "considered a bare minimum," he thought that, in 15 years' service, they would have been more generous. He also disclosed the amount known of his future.

Of his future, Mr Gabay, single, stated that he had no idea what he would be doing after he was established as a tutor, possibly a preparatory school.

When Rabbi Rosen's appointment was announced Carmel's head boy, a head boy—as well as the parents—wrote to the protest. Mr Gabay, however, to have no action to quell any of the did he let what he did "a lot of disgust" at the events dominate his running of the school.

Mr Harris told me, too, that he had no voice on the matter.

### B-G reception

Tributes to Mr David Rosen on the occasion of his 50th birthday were paid last week at a reception held by the Zionist Federation at Rex House, Piccadilly.

Speakers included Mr Israel Shapton, general secretary of the Labour Party; Mr Shapton, chairman of the Agency representative in the British section of the Jewish Congress.

## Why GLC men went to Jerusalem

Jewish Chronicle Reporter

Chairman of the Greater London Council's establishment was asked at a council meeting last week to explain to the GLC's members the reasons for the council's planning of the future of Jerusalem.

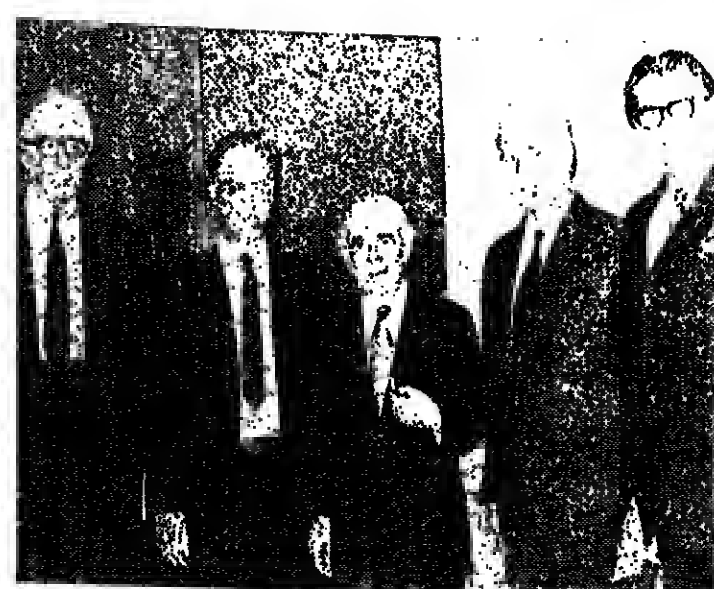
Lord Bony asked the chairman, Mr Leslie Freeman, to explain the council's assistance to the Israeli authorities in the planning of the future of Jerusalem with the setting up of town-planning machinery appropriate to the future development of the city.

Freeman replied: "I cannot say the vicissitudes because I

do not know what the honourable member means. The city council of Jerusalem requested this council's help in the recasting of the city's planning processes and procedures.

The council agreed that the services of two officers of the planning and transportation department should be loaned to the city council for a short period subject to the reimbursement by the city council of all expenses incurred, including salaries and superannuation and social security contributions. Their remit excluded advice on the geographical application of any plans."

Mr Freeman added that a spokesman for the Jerusalem municipality had publicly expressed appreciation and satisfaction with the help given. There was no current expectation of any further assistance being required.



Speakers at the Labour Friends' meeting (left to right): Mr Crossman; Mr Kibson; Mr Fletcher; Mr Edward Short, MP, who presided; and Mr Heffer

## Mayhew group makes little headway

Jewish Chronicle Reporter

Judging by the comparative response of the pro-Israelis and pro-Arabs in the Labour Party to their rival gatherings held on the fringe of the conference in Brighton last week, Mr Christopher Mayhew, MP, and his pro-Arab associates have made little headway.

A few years ago Mr Mayhew became the state of public opinion in the West where, he complained, there were ten people who sympathised with Israel for every one who sided with the Arabs. It was to redress this balance, at least in his own party, that he set up the Labour Middle East Council as a challenge to the long-established and much more numerous Labour Friends of Israel.

But there were still exactly ten

times as many people at the meeting arranged by the Labour Friends and Poala Zion as those who attended the pro-Arab event held in the same hall the evening before.

While the Mayhew meeting attracted an audience of 38—including six members of his council's executive and a few "apies" from the other camp—there were not enough chairs to accommodate the 350 people (including 23 MPs) of the pro-Israel gathering. A scheduled meeting of El Fatah supporters was cancelled.

Yet there was no gloating over the preponderance of pro-Israelis within the Labour movement. On the contrary, Mr Raymond Fletcher, MP, chairman of the parliamentary branch of the Labour Friends of Israel, said that, to him, it was a matter of great regret that there was still a need to defend Israel—Israel the only social democratic country in the Middle East—within a movement dedicated to building social democracy in Britain.

A similar point was made by Mr Eric Heffer, MP, one of the few Left-wingers who is a staunch—though not uncritical—supporter of Israel. He referred scornfully to those of his associates who found nothing but fault with Israel.

### Occasional mistakes

"To hear some of my friends talk, one would think that Israel is an outpost of the United States and that her policy is one of imperialism," he said. "It is therefore vital to stress that though Israeli society is not perfect and though the Israeli Government is not free from occasional mistakes, Israel is based on the philosophy of socialism, which permeates her whole life."

Mr Richard Crossman, MP, said that, since Israel was strong, and her people refused to do what they were told by others, and since Israeli policy did not suit the Great Powers, they were now much less popular.

What Israel needed today, he declared, was loyal friends who would understand her and stand by her even while she pursued an unpopular course which did not fit the pattern of Great Power politics.

The final, and most moving, speech came from Mr Yusuf Khamis, executive member of the Histadrut, and a former Mepan member of the Knesset. He spoke of the dilemma of the Israeli Arabs who were loyal both to their own country and to the Arab people.

"What we are trying to do—and it is very difficult—is to provide by our own example proof of the possibility of co-existence between Israel and the Arab world around her. It is, above all, for that reason that Israeli Arabs long for an Arab-Israeli peace."

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As secretary-general of the Society and Cultural Association, Dr DAVID SPARD was for the past two decades one of the leaders of Polish Jewry. The son of a rebbe and a prominent Yiddish poet he wrote this article at our invitation during his visit to London.



## Facing the bitter truth

Both in Israel (where I settled nearly three years ago) and even more so in Western Europe, which I am now re-visiting, there seems to be a tendency to equate the political orgy of antisemitism that drove me and so many other Jewish Communists from our native Poland with the anti-Jewish campaigns in Russia.

Of course we, the Jewish Communists in Poland, were aware of the anti-Jewish inspiration that emanated from Moscow and of the use of antisemitism as an instrument of internal or external Soviet policy.

When Krushchev reported on Stalin's misdeeds, it was our own folks-Szymon, published in Warsaw, which revealed for the first time the whole extent of the liquidation of Yiddish writers and artists in the Soviet Union. We also knew before anybody else

outside Poland, that it was the same Nikita Krushchev who during a visit to Warsaw harangued the Polish party leaders because, in his view, there were "too many Rebinoviches" in top positions.

Why, then, did the outburst of official antisemitism in Poland come as such a shock to Jewish Communists? Why was it that Jewish Communists and Communists of Jewish origin who had kept their basic political faith despite the terror and even mass murders directed against Jews especially during the Stalinist era, could not stomach the much milder antisemitism which erupted in Poland in 1967-68?

The answer lies primarily in Communist theory. There were many who explained away the Stalinist crimes on the grounds that the more society advances towards Communism the harder



Pre-war Polish Jewry was poor but pious. In this picture of the Lemberg ghetto Jews are seen exclaiming in amazement at religious articles.

will be the resistance of its enemies recruited from the capitalist remnants of the old system and old classes. Thus, the persecution of many Jews could be seen by them not as an anti-Jewish phenomenon, but as an objectively necessary and painful process of which Jews, like others, happened to be the victims.

In Poland, on the other hand, the antisemitism of the late 1960s appeared in its classic reactionary, indeed fascist form. To be sure, antisemitism had been used before by Communist governments as a tactical instrument of policy, with some Jews providing the proverbial scapegoat.

But now, for the first time, antisemitism was employed as the main lever to power in a Communist State.

What Jewish Communist could ever have imagined a day when a regime would to Marxism would enslave all Jews as an fifth column and as an alien organism within society? This was a Communist edition of racism.

It was made even more explicit when Jews who had been dismissed from their posts—either on the pretext that they were Zionists or on no pretext at all—were allowed to leave Poland only on condition that they renounced their Polish citizenship and opted for Israeli nationality. For this was done with the sole object of providing the final proof that all Jews, with very few exceptions, had always been Zionists in heart and agents of foreign States.

Hence the tremendous shock which the events in Poland produced among the Jewish Communists there as well as outside, apart from a few who had completely lost the capacity for independent thought.

The Polish crisis caused a new orientation among those whom it directly affected. For Communists who, like myself, were associated with Jewish life and Jewish culture, the re-orientation led to new political ideas based on the State of Israel.

The situation of Communists 'of Jewish origin' who had been completely ostracged from Jewishness and who had aspired to full assimilation was much harder. Their disillusionment was doubly bitter, for they were doubly hit—both as Communists, which they were, and as Jews, which they longed to be.

Unable to adapt now and Jewish ideological positions, most of them simply gave way to political nihilism. Very few of them went to Israel and most of them—to paraphrase the famous words of the Communist manifesto—were now seeking Europe like a spectre.

### Leading Lady

Lady Jenner, who has just been appointed treasurer of the Magistrates' Association—formed five years ago and with a current membership of 17,000—is the association's first woman honorary officer.

Elise Jenner became a magistrate in 1938, then the youngest woman serving in Inner London. Today she has the honour of being the longest-serving magistrate in the area.

Her career shows a remarkable propensity for leadership and the breaking of new ground. At school she headed her hockey, tennis and fives teams and was a house captain. During the war she served in the mechanised transport corps.

Lady Jenner has been responsible for both the founding and the leadership of a myriad of social organisations. In 1925 she founded the Brady Girls' Club—and more recently she played a leading part in the establishment of both the central advisory board for Jewish youth employment and the youth organisations, secretaries' committee, whose first conference she arranged.

She has also taken a major role in the work of already established organisations, both Jewish and non-Jewish. She has worked for the women's section of AJEX, the Federation of Women Zionists and the Board of Deputies. She is also chairman of the



Lady Jenner

Bridgehead Housing Association, which acquires accommodation for homeless ex-offenders, and has been for many years a trustee of the Mitchell City of London educational trust.

Although Lady Jenner has had a full public life she has managed to combine her career with the roles of wife and mother. She has been married to Lord Jenner for 44 years and has two children, Geraldine, now an MP, and a QC, and Ruth (Lady Mordaunt of Wood).

### LABOUR

#### Chairman

As Labour Party chairman, there could be no doubt that the body's mind that the "Mirage Warplane for the World" (to be published by MacDonald on Thursday, price £2.95). Extracts appear below.

There is a war in the air. In the air there is a war. The Mirage 21 played a determining rôle in Israel's fortunes during the Six-Day War. The fascinating story of how the MIG 21 was procured is told in the book "Mirage Warplane for the World" (to be published by MacDonald on Thursday, price £2.95). Extracts appear below.

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## Tales of MiGs and Mirages

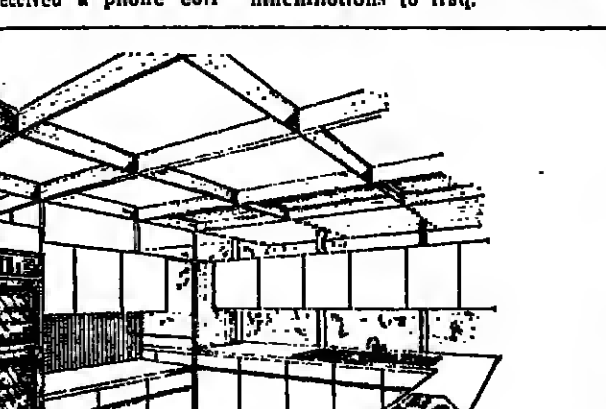
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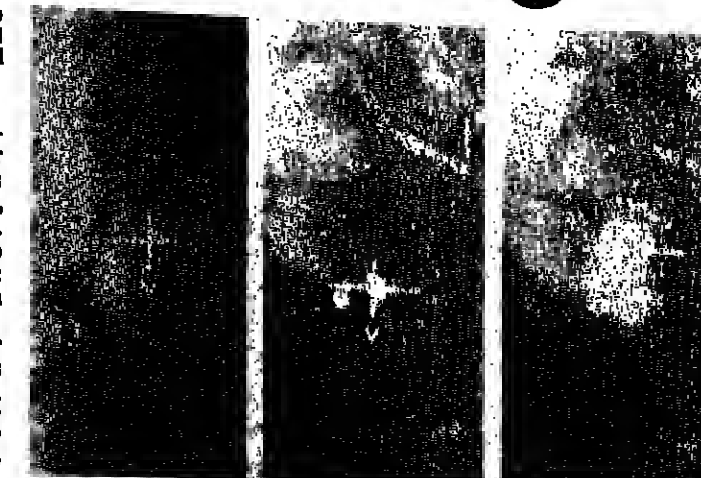
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Begged by an Israeli Mirage—the end of a MIG over Sinai

Ragib never had an opportunity to carry out his threat. His body was found the next day beside a railway track in Germany.

Israeli intelligence's next choice was another Israeli officer, Captain Munir Rifa, a Christian Arab who was disgruntled at being passed over for promotion because of his religion.

A few minutes later Rifa's

plane appeared on the radar screens of an Israeli base in the Negev desert. His arrival was a closely kept secret. Even the Mirage pilots who took off to identify the intruder did not know they were intercepting a plane carrying a \$300,000 price tag.

Thanks to the "Mossad's" MIG coup, the Air Forces of Egypt, Syria and Iraq had no secrets for the Israelis during the Six-Day War. In Rifa's MIG Israeli pilots took part in hundreds of mock dogfights against their own Mirages.

Until the war the Israelis refused point blank to let any Western power study their prize. They were anxious not to offend the Soviet Government. But after Moscow broke off diplomatic relations with Israel in 1967, USA experts were allowed to make a detailed inspection of the MIG.

After the war it took part in a victory fly-past displaying its Israeli insignia—a blue Star of David on a white field—and as a tribute to the ingenuity of the "Mossad," James Bond's code number "007" on the fuselage.

### SYRIA

#### Persecution no stranger

The Jews of Syria are no strangers to persecutions and persecution, and last week's news of the arrest of the torture of some Damascus Jews trying to escape to freedom was merely the latest in a long series of persecutions afflicting the Syrian community.

It is not known exactly how many Jews there are in Syria today, but expert estimates put the figure at about 4,000. More than half—2,500—live in the capital of Damascus, 1,400 or so in Aleppo, and the remainder in Hama, on the border with Turkey.

In 1947, when the United Nations passed its famous resolution calling for the partition of Palestine into Jewish and Arab States, there were 14,000 Jews in Syria, a decline of 10,000 in the four years from 1948. The Syrian Government made no bones about declaring that the country's Jews would be considered hostages and would pay dearly for any success gained by the proponents of a Jewish State in Palestine.

Some six months before the creation of Israel in May, 1948, the Jews of Aleppo were given a foretaste of things to come. Arab mobs rampaged through the town's Jewish quarter killing men, women and children, burning down 18 synagogues and destroying 150 houses.

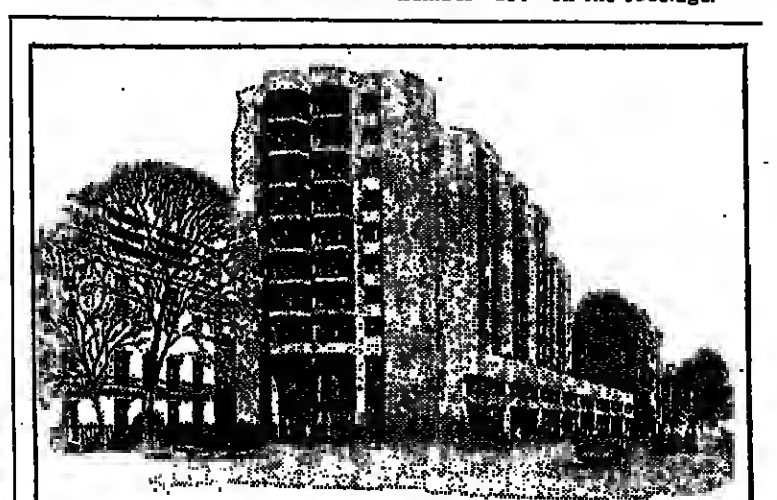
In the two succeeding years, 5,000 Jews managed to escape from the country, most of them through Lebanon, and a trickle continued to leave after that, so that the Jewish population was down to 5,000 by 1964 and to 4,000 by the time the Six-Day War erupted in June, 1967.

Even before the Syrian Jewry was living under almost insupportable conditions. Jews are not allowed to venture more than a short distance outside their ghettos. They must not be on the streets after 8 o'clock in the evening. They are not allowed to practise any of the liberal professions, and may do manual work only for other Jews.

They are not allowed to leave the country, but even if they were, they would be able to take with them no more than the clothes on their backs, since no Syrian Jew is allowed to dispose of his property, much less claim payment of a debt by an Arab.

The only safeguard that the Jews of Syria have, tenuous though it is, is the vigilance of world public opinion, which must not be allowed to forget their plight.

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Powerhouse: 3.1 litre, 6-cylinder, oversquare OHV. Horses: 140-2 at 4300 rpm. Torque: 185.7 lb/ft at 2400 rpm. Compression: 8.5:1. Carburation: down-draught with automatic choke. Exhaust system: twin silencers, twin pipes with chromed sleeves. Gearbox: 5-speed manual. Transmission: GM automatic transmission; optional. Instrumentation: speedometer with trip gauge. Separate fuel, oil-pressure and water temperature gauges. Ammeter. Performance: 0-60 in 12.7 secs. Standing quarter-mile in 18.7 seconds.\* Luxury interior with reclining slim-profile individual front-seats, and rear seats. Soft resilient Deep-pile wall-to-wall carpeting. Black grain facia. Centre console with sports shift plus switches for lights and wiper/electric screen-wash. Airflow heating and through ventilation. Something luxurious for the two-car family. £5,574 (ex-factory including pt). \*Autocar Road Test 10.9.75.   Vauxhall, Leamington.















## Iran's achievements

IT IS RIGHT that we should this week join with the Shah of Iran and his people in celebrating the 2,500th anniversary of the foundation of the Persian Empire by Cyrus the Great. For it was he who allowed the Jewish subjects, who had been transported as slaves to Babylon by Nebuchadnezzar, to return to their homes in Israel. However, not all the Jews took advantage of this offer and some remained behind to found the communities of Iraq and Iran, which have continued until the present time.

The long years of Moslem rule which succeeded the earlier Zoroastrian Empire were times of mixed happiness and despair for the Jewish community until the end of the Qajar dynasty in 1925. Under the present Shah, Mohammed Reza, the situation has improved dramatically and his Jewish subjects will join enthusiastically in the present rejoicing.

For many centuries Persia was prey to invasion and internal strife and, in recent history, to foreign domination. The Shah is racing against time to overcome the legacies of the recent past and to convert Iran into a modern nation-State with institutions and living standards necessary to sustain such a statehood. He has to face enemies at home and abroad. He needs good relations with the oil-consuming countries of the West, yet without coming too much under their sway. He has done his best to mend his fences with the Soviet Union, which a few years ago was actively threatening his country's integrity and today there is a heavy Soviet investment in the country.

But a country in Iran's position needs further vantage points, and Israel provides one of these. The two States share

a common interest in the region's stability and a mutual understanding of the causes of the present instability. Their economies are in some degree complementary. Furthermore, Israel has been able to provide technical skills, while Iran has not only given the Israelis their window on Asia and a much needed air link but has also furnished her oil supplies. In international gatherings, not least at the United Nations, the two countries have enjoyed a fruitful partnership. This is the stuff of international relations.

As the Shah reports progress in his domestic reforms and international affairs, new problems arise. Britain will soon quit the Persian Gulf, the country's main outlet to the world at large. The Gulf region, an area with many small political units, some very rich, some very poor but all vulnerable, is not easy to organise as a political unit. But Iran has no alternative but to make the best of the situation and help to work out a modus vivendi which will stabilise the area in the wake of departing British rule. This will be no easy matter. Jealousies abound and there is no shortage of outside interests keen to fish in troubled waters.

Nevertheless, there are signs of an emerging pattern in which Iran, now greatly reinforced militarily, will play a leading part. On her borders the long existing tension with Iraq can be easily exacerbated and there are other points of friction in the Gulf. But the more the stumbling blocks, the greater the cause to welcome the great progress which has been made, and the better the reason to expect Britain and other Western Powers to show friendliness and understanding to a State whose success will be to the benefit of all.

## Soviet geometry

It would seem that President Sadat went to Moscow with two thoughts especially in mind. The first is that the Russians can further strengthen his hand diplomatically by demonstratively showing readiness to add to Egypt's already huge stockpile of weapons. The second is that Moscow can be induced to persuade Washington in its turn to pressurise the Israelis into making fresh concessions. The second thought may well be more insidiously dangerous than the first. The Soviet Government could, for instance, impress on the already pliable Atr leaders that he has to move a little further towards Egypt, otherwise the arms race in the Middle East will go on and the United States Government supplying more Phantom to Israel will lose all credibility as an honest broker.

Monday's "fly-past" of the Soviet MIG-23s along Israel's southern coast was surely not fortuitous. Its purpose was to remind Israel and even more the United States of the weight and calibre of Soviet weaponry in the Middle East. This was a blunt and blatant political gesture which fits neatly into the pattern of Soviet diplomacy. Like an Oriental carpet, Soviet diplomacy looks complicated but is in fact based on straightforward geometry. The Sadat visit to Moscow may look important, and much is being made of minor Egyptian-Soviet differences. But it, too, is part of a pattern; Israel will understand the implications, but will the United States?

## Nixon's tour

The announcement of President Nixon's May visit to Moscow will have produced a certain uneasiness in Israel. It is not a secret apprehension. The prospect of the Great Powers settling the fate of smaller States is not an attractive one to the possible victims of such Olympian horse-trading. President Nixon's visit to Moscow, like the one in Peking, is an important stage in his 1972 electoral campaign and will undoubtedly be a great deal more important than the visit to Moscow. A great deal will depend on whether Mr Nixon feels that it will be enough to have a few rather superficial differences between the big Powers—notably on arms limitation and

Vietnam—or whether he will actually have to bring his achievements to present to the electorate.

It is the latter case that causes for concern, since a "settlement" would entail a withdrawal of Soviet troops from Israel for its impotence without necessarily giving Israel guarantees of security. The recent years there has been a reversal of roles in the relationship between the Great Powers and smaller States. In their own right, the Great Powers are no longer the dog, with the initiative for coming from the smaller States, either attack or defence. The catastrophic prospects of the confrontations, the Great Powers often stood by helplessly, and times in frustrated rage as the small fry. There comes a time when the Great Powers feel that they have come to determine the events. Of course any progress the President can make in his mission in the world must be the same time small States safeguard their interests, and Israelis will have to rely on the resources and ingenuity. It is to be hoped that the United States will not be tempted to submit to pressure in the Middle East for a larger deal.

## Syrian brutality

Will the civilised world remain while Jews are being tortured? The question must be asked. Men, women and girls are the most terrible sufferers. Hundreds of the Syrians—indeed, millions—have been tortured, violated and electrically tortured—for the sole crime of being Jewish. It is not the first time such a thing has occurred in that country. In Israel military personnel, captured near the border and taken to Syria, have been tortured to death where some died and others were sent to the West Bank. Their reason, Syria is a member of the United Nations, the Arab League and a federal grouping with a moderate Egypt. But she is treated with medieval savagery, with Jews with medieval savagery, with a fury of a coward venting his own on the weak. Men of standing in USA, including former Vice-President Hubert Humphrey, have been tortured. This is the first time of conscience everywhere in the world to protest.

## TEL-AVIV UNIVERSITY



Inside one of the lecture halls

## 'The academic miracle of the ages'

Overcome its limited natural resources Israel must achieve the maximum of its richest asset—its people. Higher education is therefore a vital necessity. For Israel it means survival. The Tel Aviv University was established to ensure this survival. Today it is a major centre of learning with 13 faculties, 10 schools and departments and 29 research institutes. It provides Israel with highly qualified and skilled leaders in all the scientific, technological fields and in the humanities. Through its provisions for

overseas students, and especially from the new nations of Africa and Asia, the University fosters international goodwill for Israel.

The high calibre of its scholarship and original research have gained the University an international reputation.

Founded on little more than faith and foresight, the Tel Aviv University is a living monument to the courage and vision of its founders, board of governors and supporters throughout the world.

## PERSONAL OPINION

THEY'RE OVER! I approach the month of Tishri with a mixture of anticipation and dread. I love its festivals and loathe them, love them for obvious reasons, loathe them because they knock a month out of my life. One is glad when they come, one is even gladder when they go, like beloved guests who descend in too greater a number, in too close succession, and stay for too long.

Had there been no Yomtov sheni, the succession of festivals, though still relentless, would fall within the limits of toleration. It is the Yomtov sheni which pushes them beyond it and converts a source of joy into a cause of mortification.

A fellow sufferer once put it to me that the reason why rabbis have not done, and will not do anything about Yomtov sheni is that they don't work in any case so it makes no difference to them. The truth is quite the contrary. They work harder during Tishri and the festivals than at any other time of the year, but the important difference is that they can work. The rest of us can't.

The incidence of the festivals was particularly unfortunate this year for it meant that one's working week began on Wednesday and one had hardly got into the swing of things when the Shabbat descended. They not only ruined one's working week, they spoiled one's Sabbath. I should imagine this is one of the reasons for the flight of the working and lower middle-class from Judaism. The prosperous business or professional

man suffers but survives, but what of the small shopkeepers, the petty traders, the struggling young solicitor or accountant, the taxi driver, the artisan, the clerk?

Among the 120 signatories of the "Who is a Jew" petition were two employees of the Chief Rabbi's office—Rabbi A. M. Ross and the Rev J. Sonnenschein—and six United Synagogue ministers. The Chief Rabbi doubted the wisdom of the petition and did not sign it himself but believed that clergy should be free to follow their own discretion on such matters.

The clergy in question, however, did not sign themselves in their own private capacity. Rabbi E. N. Ginzburg, for example, signed as minister of the Brixton Synagogue and Rabbi Ross as executive director of the Chief Rabbi's office.

There is a parallel between their case and that of F. R. McKenzie, the BBC Radio News anti-Zionist diatribe in the Spectator and was disciplined by the BBC not for the terms of the article but because, contrary to regulations, he had described himself as a member of the BBC and could thus have given the impression that he was writing in its name.

I of course agree that ministers should enjoy the fullest freedom, but if they do lend their name to petitions—especially as ill-considered as the one which filled a page of this paper

two weeks ago—they should make it perfectly clear that they are signing for themselves alone.

Mrs Ads Unsdorfer, of Manchester, plans to form a Women's Orthodox Council to defend women's rights in the Jewish community, but its actions, she explained, would be based on moral rather than religious grounds. Thus, for example, where a husband was unwilling to give his wife a *Get* they would exert moral pressure.

But the difficulty in such cases arises precisely because there are men who are mean, spiteful or predatory and are not amenable to moral pressure, and if the law allows them to get away with it—as the Halacha does—then the law too is immoral and should be changed. What is morally wrong, cannot be religiously right, and any Jewish women's rights groups which try to exert moral pressure not on the blackguards but on the rabbis.

Last month I suggested that Sir Louis Gluckstein was apprehensive at the spread of Orthodoxy in the Liberal synagogue. Fears of that effect were expressed at a Liberal synagogue conference but not by Sir Louis, who is as intrepid on that matter as on every other, and I apologise for burdening him with views he did not hold.

BEN AZAI

## ASK THE RABBI

What is the Jewish attitude to euthanasia?

Recent rabbinical collections of responsa have considered the problem in elaborate detail. We can only refer briefly to the main issues. Jewish law strictly forbids any attempt at cutting short the life of even a dying man. To take away a life is treated as an act of murder in the rabbinic sources. When a man is on his deathbed it is forbidden, for example, to move his limbs if this will have the effect of speeding his death. (It is, however, permitted to remove any external cause, such as the noise of a hammer, which prevents the departure of the soul.) Basically, then, a direct act which brings death nearer is forbidden even if the person to whom it is done will die soon in any event.

But there are instances of an act otherwise forbidden being allowed where certain circumstances warrant it. The question to be considered is whether there are any circumstances which would justify the act of hastening the end. Would it be permitted if the person whose end is hastened would otherwise suffer very severe pain and then die in any event? Some medieval authorities understood King Saul's suicide as a licit act in that he feared torture at the hands of the Philistines if he lived. Other medieval authorities permit prayers that a sufferer from an incur-

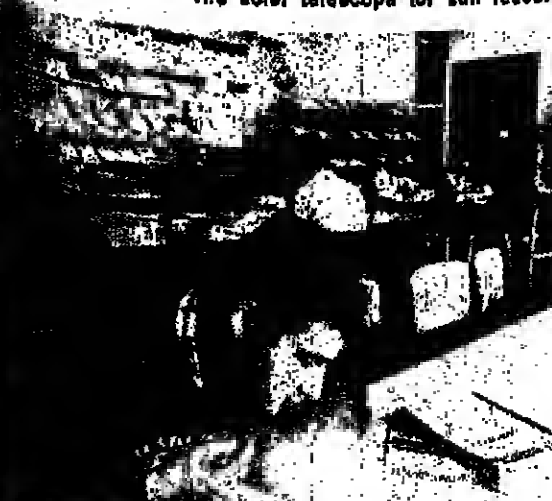
able disease who is in agony be released from his suffering by death. Rabbinic authorities at the present appear to be divided. Some doctors shortening physical intervention in the case of a patient in a permanent state of unconsciousness. But it would seem that the principles laid down by the rabbis are not intended to keep an innocent person from suffering. If without those means will take its course and die.

Is it superfluous or that a bed should be with the foot facing? It is superfluous. The "reason" for a "reason" for a "reason" is probably because it is carried out of a "reason".

Is there any reason why one should not ride a bicycle as it does not involve carrying a load? I can only say that they consider it to be one of two reasons. Involves carrying a load (in which case it is permitted on yamot). This might go wrong, rider, forgetting it might repair it.



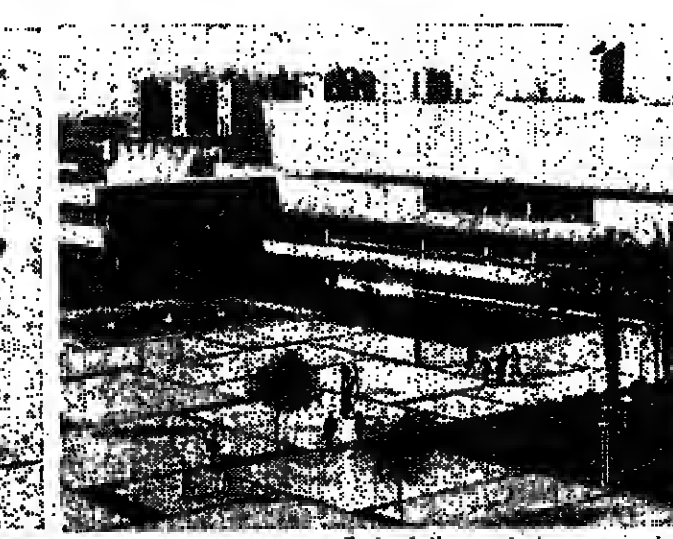
The solar telescope for sun research



In the library of exact sciences



Medical students in action



Part of the central campus plaza



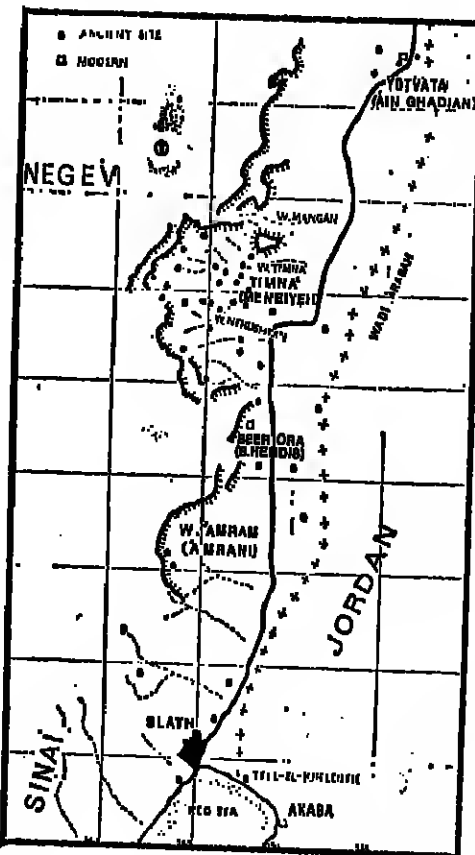
Student in a microbiology laboratory

The Shaker physics building

All material for this supplement was supplied by the Tel Aviv University Trust



# The first factual evidence of the exodus



**Dr BENO ROTHENBERG, director of the Tel Aviv University's Arava Expedition, tells the story behind the Midianite Timna Exhibition now at the British Museum in London**

fact, never been looked for. We decided to inquire into this matter more closely and a fortnight's vacation was spent in the Timna valley.

By the end of 1959 we had found the actual ancient copper mines, located at the far end of the Timna valley. Numerous mining camps, mining tools and extensive ore deposits were also found. We assumed at the time that we had found the actual mines of King Solomon.

There was also clear evidence that long before the Biblical period, in the 4th millennium B.C., copper was already produced in Timna. During the Roman period too, miners drove galleries into its copper-bearing rocks.

Continued field work resulted in further surprises. The copper mines belonging to the Biblical period appeared to be much earlier (twelfth century B.C. or earlier) than the time of Israel's monarchy (tenth century B.C. or later). Also, the previously assumed methods of copper production in Timna could not be really verified by the remains found in the Timna wadis.

We therefore set up a research team, called the Arava Expedition, and in the years 1964-1970 carried out a series of systematic excavations which I directed.

Large copper production plants and metal workshops, including complete copper-smelting and tool-making installations, were excavated, dating from the very beginning of metal production in the fourth millennium B.C. in late medieval times. This systematic excavation programme made it possible to follow the progress of copper production methods from the beginnings of copper smelting, 6,000 years ago, to recent times.

These are the only complete large-scale copper industries found anywhere.

The excavations in Timna also uncovered archaeological evidence for a

more accurate dating of its copper industries. It became quite evident that the ancient mines, called "King Solomon's mines," were in fact much older and were operated—at the latest—at the time of Israel's entry into the Promised Land, but not during the later times of King Solomon.

Notwithstanding the fact that the Bible does not mention any "King Solomon's mines" and that there exists no literary or any other kind of evidence for the existence of such mines, our excavation results were strongly contested by several well-established Biblical archaeologists. The main argument brought up against our excavated facts was that "historical reasoning" made the existence of "King Solomon's mines" or mines of the later kings of Judah imperative in order to explain the protracted warfare between the Kings of Israel and the Edomites described in the Bible.

This sometimes rather violent discussion was suddenly ended by our latest discovery in Timna. During April, 1969 our expedition excavated a large Roman copper production plant at Beer Ora, south of Timna. After 14 days of work we had achieved our objective: the uncovering of several smelting furnaces. But we had still several working

days left. It would have been a real call off the expedition, especially if the weather was still fine and cool.

We therefore returned to Timna. There was a lot of rubbish and debris left over to remove before we begin with the actual excavations. The next day started with excitement: under no more than a few inches of sand a hoard of small tools and jewellery was found, along with polished, Egyptian faience beads and many beautiful

The first day passed uneventfully. There was a lot of rubbish and debris left over to remove before we begin with the actual excavations. The next day started with excitement: under no more than a few inches of sand a hoard of small tools and jewellery was found, along with polished, Egyptian faience beads and many beautiful

The very same day a small mask of the Egyptian goddess Hathor was found and we knew that we were excavating an Egyptian place of worship. Instead of a few days, as we had expected, we remained more than two months in Timna and we uncovered a temple containing almost 10,000 finds, many objects with hieroglyphic inscriptions.

The Timna temple was built by Sesostris I (1850-1800 B.C.), father of Ramesses II, on top of a 10th millennium B.C. site. It was rebuilt by the time of Ramesses III (1180-1150 B.C.) after a thorough sand dune had been removed. Sometime afterwards the temple was destroyed, this time by an earthquake, and again rebuilt—not by the local Kenites, but by the local Egyptians.

who turned the Egyptian temple into a Semitic shrine.

The Midianite shrine, which was started to dig a small shrine, was a low mound located at the edge of a large valley. It was built of standing stones (mashboth) and had a small cell with a door leading against one of "King Solomon's Pillars," which served as the entrance to the shrine.

Inside this cell a Midianite copper snake with a gilded head was found as the sole votive object.

The discovery of the Timna temple is many inscribed objects ended a long discussion about the date of King Solomon's mines. We know that the copper mines of Timna were operated by pharaonic expeditions during the XIX-XXth dynasties, that is, from the end of the fourteenth century to the middle of the twelfth century B.C. in collaboration with the local Midianite tribes. But they were in operation in the time of King Solomon.

Some provides, for the first time, a background to the early part of the Exodus story and testifies to a connection between Israel's father, as formed by Moses, and the Midianite cult, as represented by the father-in-law of Moses and the Midianites. The temple thus contains not only 6,000 years of copper history but also the first factual evidence—the first so far discovered—for the early Biblical story of the Jewish people.

## 6,000 years of copper production—and an Egyptian mining goddess—discovered in Israel's Negev



The mining goddess Hathor—votive mask in faience made in Egypt

IT ALL BEGAN twelve years ago when I visited the Timna Valley—famous at the time as the area of the "King Solomon's mines."

Having previously studied all available literature on the subject, it had seemed surprising to me that nobody ever mentioned any visual evidence for the actual ancient mining in Timna. The only remains mentioned were slag heaps and primitive stone structures.

Our initial inquiries resulted in a great surprise: the copper ore deposits, commonly described as the source for King Solomon's smelters and now exploited by the modern Israeli copper mining company, were found to be of extremely low copper content (about one to two per cent copper). Chemically they could not have served as raw material for an ancient smelting process.

It quickly became obvious that the ancient copper mines of Timna, for whose existence the slag heaps of Timna were sure witnesses, had, in



### MIDIANITE TIMNA

The British Museum Exhibition

Weekdays 10-5 Sundays 2.30-6

Open till December 1

THE TIMNA EXHIBITION AT THE British Museum presents finds from the period of the Exodus uncovered in Timna, near Eilat, by the Arava Expedition, directed by Dr Beno Rothenberg. This exhibition originally founded by the Museum Haaretz, Tel Aviv, is now part of the Institute of Archaeology of Tel Aviv University. Its permanent research members included well-known scientists from Israel, England, Germany and the USA.

The exhibition has two distinct parts, each presented against a background of large transparencies. The copper industry of Timna is shown by a huge photograph of the actual ancient copper mines and a complete set of original copper working installations as found in the excavations. We see here the mining tools, raw materials, implements for the preparation of the ore for smelting and the actual copper smelting furnaces with all its appliances.

This is the earliest copper smelting furnace ever shown in any museum.

The second part of the exhibition is dedicated to the Egyptian/Midianite mining temple excavated in the centre of the Timna valley. A large model of the temple is shown against the back-

ground of "King Solomon's Pillars" in Timna, where the temple was found. Hundreds of the beautiful temple gifts are exhibited in ten showcases.

The entrance to the exhibition room has large panels of ancient rock-drawings found on the walls of the Timna copper mines. Chariots are drawn by oxen and driven by armed Egyptian soldiers, whilst Midianite hunters in their tribal costumes are seen hunting the ibex, ostrich and rare oryx.

The exhibition was designed in Tel Aviv by the architect Lazar Heskin. After a one-day preview in Tel Aviv it was shipped to the British Museum and erected by an Israeli team under the guidance of Dr Rothenberg.

After the British Museum, the exhibition will go to other museums in England, on the continent and in the USA. It should then return to Israel and be housed in a permanent copper museum in the Timna valley or in Eilat—to be built as soon as funds become available. This would then be the only copper museum in the world and would demonstrate the history of copper production and working for the 6,000 years of man's use of copper.



Unique Midianite copper male fertility figurine



"King Solomon's Pillars"—gate of the temple



The mining temple after excavations. It measures 10 metres square



Dr. Beno Rothenberg (peaked cap) and overseas volunteers in his team



Midianite copper mountain sheep from the temple, about 2 inches high



Hieroglyph of the name of Ramesses III on pottery ring stand fragment



# TEL-AVIV UNIVERSITY



## Seven centuries—seven years

IT TOOK OXFORD UNIVERSITY more than seven centuries to reach a student population of 10,603. In roughly the same period Cambridge reached 10,867.

Within seven years of its establishment at Ramat Aviv the Tel Aviv University had a student population of 10,700.

This is only one aspect of the University's remarkable progress—from small municipal college to internationally recognised seat of learning—within a decade and a half. Such lightning development is, I believe, unrivalled in the academic world.

In 1953 the municipality of Tel Aviv founded two colleges, one for the natural sciences the other for Hebrew and Jewish studies. Their rapid expansion led, three years later, to the establishment of the Tel Aviv University.

Studies and research were originally

concentrated mainly on the natural sciences and the humanities. Additional facilities followed in quick succession and in 1963 the young but thriving University moved to its present imposing campus at Ramat Aviv. Here, under the dynamic leadership of its then newly-elected president, Dr George S. Wise, began the phenomenal development aptly described by the chancellor of Brandeis University as "the academic miracle of the ages."

In the ensuing seven years the student population increased from under 1,500 to over 12,000. The academic staff grew from below 200 to 1,650 and the number of graduates from 187 at the close of the first academic year at Ramat Aviv to 1,255 at the last graduation ceremony.

As the University enters its new academic year the 25 magnificent buildings of its campus comprise 13 faculties,

schools and departments and 20 institutes, specialising in widely varying fields of research.

The high scholarly calibre of the faculty and the University's international reputation for creative and stimulating scholarship have attracted to the academic staff many distinguished scholars and scientists of world-wide repute.

Original research into the causes of cancer and leukemia have attracted widespread interest throughout the medical world. In co-operation with the five main Tel Aviv hospitals new lines of investigation are constantly being pursued into the causes and cure of coronary illnesses.

But modern miracles cost money. The annual budget—£12,500,000 in 1968—had increased to £20,500,000 at the beginning of the last academic year, when 3,000 qualified applicants could

Glimpses into student life at Tel Aviv's growing University

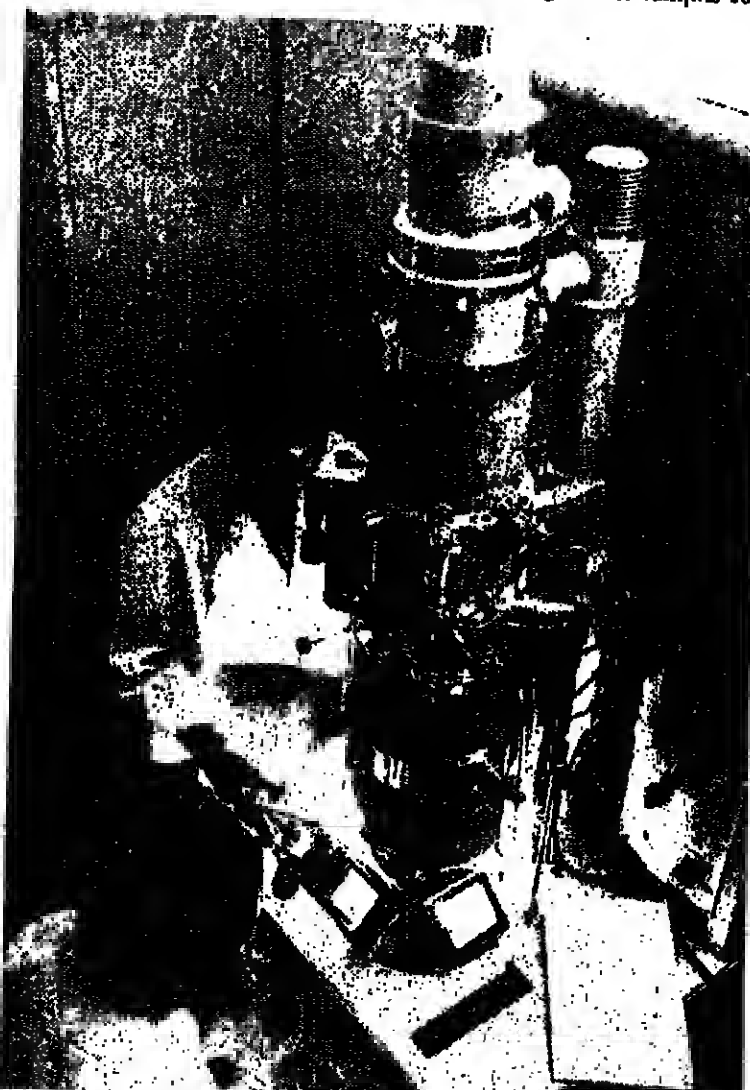
not be accepted because of lack of funds.

The Tel Aviv University Trust established in Great Britain to ensure the continued progress of the University. Help the Trust to its pledge to establish and expand the United Kingdom Building for the Sciences.

British contributions may include research team using the advanced electron microscope, or the sophisticated scientific equipment, make a positive breakthrough in the growth of cardiac diseases, in search for a cure for leukemia.

By helping the Tel Aviv University you could become a modern maker!

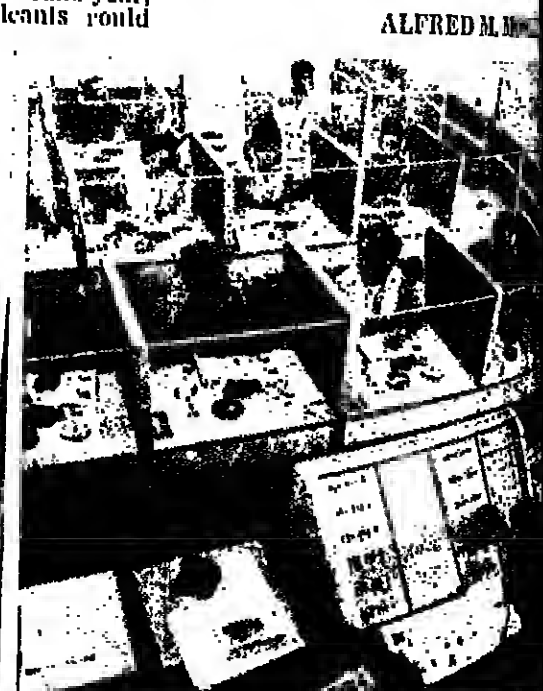
ALFRED M.



The electron microscope used in biological and medical research



The chemistry laboratories



The computer centre works nonstop processing basic research and

## A message from Dr George Wise, president of the Tel Aviv University



In a country constantly beset by the problem of safeguarding its very existence, priority must be given to those factors which ensure its survival.

Israel can only survive if she is to the vanguard of scientific and technological development; but this must not be achieved at the expense of the humanities. Scientific progress must run parallel with the preservation of the great cultural and spiritual heritage which has sustained our people for two thousand years and is the unbreakable link between Israel and the Diaspora.

With the help of our many friends throughout the world this dual challenge is being met by the Tel Aviv University.

I welcome the opportunity afforded by this Supplement of thanking our British friends for their valuable support of the University through their pledge to establish the United Kingdom Building for the Life Sciences.

This long-awaited addition to our campus at Ramat Aviv, now rapidly taking shape, will enable the University to house its Departments of Botany and Microbiology adequately and to keep in the forefront of research and development in these, as to the University's many other faculties and departments.

Grateful acknowledgement is given to Machine Tool Sales (London) Ltd, Equity House, Central Square, Wembley, Middlesex, for their contribution towards the cost of this supplement.

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### MODERN MIRACLES COST MONEY

By subscribing to the University you will be • Investing in the future of Israel • helping the University to develop Israel's human potential to the maximum • contributing to Israel's survival.

To the Hon. Treasurer, Leonard Sachs Esq., M.A., J.P., 8 Connaught Drive, London, N.W.11.

I wish to become an annual subscriber to the Tel Aviv University and I enclose my first annual contribution of £

I enclose donation to the Tel Aviv University of £

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I would like to help the University. Please send me literature

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Please tick as appropriate and make your remittance payable to Tel Aviv University Trust Ltd.

BY GIVING YOUR DONATION OR ANNUAL SUBSCRIPTION AS A PAYABLE COVENANT THE UNIVERSITY GETS OVER SIXTY PER CENT

## Binding Russian Jewry

I regret that Ben Azri has not been able to visit one of the many Jewish groups which follow his methods.

The spread of fear and hatred and appeals to narrow national interest never were and never will be the way to fight oppression of the human spirit and of human liberty.

In the (perhaps not so) long run Kalman and those like him are as much a danger to any meaningful spiritual survival of the Jews as any external oppressor.

D. DIAMOND, ex-chairman, Leeds University Soviet Jewry Society, 88 Graham Road, Ed.

## Communal apathy alleged

Sir,—Despite the very excellent and continued coverage that you give to the question of Soviet Jewry, and the determination that so many of them show in their fight to live as Jews (which they are unable to do in the Soviet Union), it is most distressing to find on these matters such apathy in the ranks of Anglo-Jewry.

I doubt whether any Jewish parent would allow a son to be deprived of the first ritual of Judaism—Brit mila which in the Soviet Union is illegal. Posters in Soviet hospitals declare that "circumcision is religious poison."

Dismissing all other religious stipulations, this alone should stir the Jews of the world to join the ranks of the various organisations who are so ardently trying to help those Jews to the Soviet Union wishing to leave for Israel to be permitted to do so.

Should anyone find this desperate plight of Soviet Jewry to be so unimportant as not to warrant support, can they really consider themselves as Jewish as they wish to believe?

MOSES SPIRO, 42 Croydon Court, Maida Vale, W9.

## Can you beat this!

Sir,—Having bought some bundles of Hoshanot (comprising five twigs of willow) at 12p each last Friday, I was surprised to find that they were sold in my synagogue on Hoshana Rabba at 30p, an increase of nearly 150 per cent.

Whether one calls this, humorously, a value added tax or "corkage," similar to the increase in cost of buying a drink at an off-licence over drinking the same drinks in a licensed premises, such a discrepancy is outrageous.

As a teenager I can think of no better way of driving teenagers away from Judaism than permitting such profiteering.

It is time the synagogue authorities woke up and provided a supply of all religious necessities on a non-profit making basis.

All the sermons in the world against intermarriage can have no effect in the face of such malpractices.

SEPTON COHEN, 38 East End Road, Finchley, London, N3.

## New Bayswater synagogue

Sir,—It gave me great pleasure on Yomtov to hear the announcement of our temporary synagogue at the new Bayswater and I am sure that the new Bayswater Synagogue will be a landmark in the Jewish community.

I am now a major contributor to the new Bayswater Synagogue and I am sure that it will be a landmark in the Jewish community.

I took a photo of one Jewish grave and if it is family would like it I would forward it on to them. The name is Pte. M. Benne Zack.

If it were not for the cemeteries, one would never know there had been any battles in the vicinity as everything is so peaceful.

(Miss) SYLVIA LEVENE, 67 Beehive Lane, Redbridge, Hford, Essex.

## War graves

Sir,—While on holiday recently in Italy I visited the war cemeteries in Nettuno and Anzio. If it is any consolation to the bereaved families, let me say how beautifully the graves are kept and looked after. At Anzio there was an attendant seeing to the flowers and tidying the surrounding borders. I was amazed to see two elderly local women enter and lay flowers on two graves, at random.

I took a photo of one Jewish grave and if it is family would like it I would forward it on to them. The name is Pte. M. Benne Zack.

If it were not for the cemeteries, one would never know there had been any battles in the vicinity as everything is so peaceful.

(Miss) SYLVIA LEVENE, 67 Beehive Lane, Redbridge, Hford, Essex.

## Herut leader's UK visit

Sir,—I refer to your report regarding Mr Begin's visit to this country. It is not true that the Herut movement of Great Britain approached the Joint Palestine Appeal and requested them to invite him as a speaker for the forthcoming campaign.

We had originally invited Mr Begin for a date in December when we were subsequently told that it would clash with a visit of another prominent Israeli personality who had been invited by the JPA. It was at that point that the suggestion came from some of the honorary officers of the JPA that Mr Begin should be invited to participate in their forthcoming campaign.

However, upon further examination, it was discovered that the programme had been fixed, and Mr Michael Sacher, Chairman of the JPA, wrote to me and said: "To our regret there is no time available enough to make it worthwhile asking Mr Begin to come to London during the campaign."

Accordingly, Herut have rescheduled his visit for January 1972.

ERIC GRAUS, chairman, Zionist Revisionist Organisation, 20 Brookside Road, NW11.

JACK BARNETT, joint hon. secretary, Liberal Friends of Israel Association, Flat 2, 63 Canfield Gardens, London, NW6.

Non-religious Jews

Sir,—Two of my friends who are Jewish but non-practising were keenly interested in your article in the New Year issue on "The Non-Religious Jew."

I sent the article to one married woman friend. She wrote: "It came just at the right time, today being Yom Kippur. We are having our first problems about whether to fast (for the children's sake, as an example to them) or send them to school and carry on as usual."

My husband and I have been talking a lot about the whole question and the difficulties we face as non-practising and almost non-believing Jews when your article arrived. We found it most interesting. Although it does not give any positive suggestions, it implied there are many others in the same position as ourselves.

"We now see ourselves as members of a group of 'questioners'—perhaps between us we may sort out some solutions."

"Thank goodness the 'JJC' can communicate to the Jews on the fringe of the community as well as the more Orthodox and/or more conventional."

(Miss) JACKIE ROSE, 85 Woodfield Way, N11.

More letters on page 23

Abortion ruling deplored

Sir,—I read the "J.C." every week with ever growing despair, always hoping that we will one day see the rabbis taking a more enlightened and tolerant position of the people they are supposed to lead and set an example to.

However, this last ruling of the London Beth Din on who can and cannot do an abortion for a woman depending on her marital status has surely set them up on a pedestal for everyone to lampoon. It is time they lived in the present day with all its realities and stopped living in cloud cuckoo land with, dare I say it, their sterile ideas!

(Dr) MAURICE H. ROSEN, 44 Harley Street, London, W1.

Young Liberals' success

Sir,—Your reporter is mistaken in interpreting the success of Mr Peter Hain and some others in the election to the Liberal Party council as a victory for pro-Arabism. Their successes are undoubtedly due to disciplined block voting in accordance with a Young Liberal whip.

Mr Hain has additional popularity within the party for his leadership in the anti-apartheid campaign. Mr Michael Steed is deserving of the party's gratitude for many services to it over a number of years. Some of this doubtless reflected on his wife, Miss Margaret Holmstead.

Mrs Renee Soskin's failure to be re-elected may well be due to her unfortunate inability to be active of the centre of the party's affairs during the past year.

None of this is to discount the misguiding pro-Arabism of the few people concerned, but it cannot be considered a serious factor in their success in a limited poll.

A better reflection of sympathies within the party is the relative attendance at the pro-Arab and pro-Israeli meetings at the party conference. The pro-Arab had the greatest difficulty in mustering an audience of any size after much propaganda; ours had standing room only.

Dutch Rabbi's denial

Sir,—It saddened me to read the letter in your October 6 issue from Rabbi Berlinger (Chief Rabbi of Utrecht) emphatically denying that he had sent congratulations to the Progressive community of Amsterdam on the occasion of the induction of their second minister, Rabbi D. Lilienthal.

But that the letter should have come from Holland, a country that has shown such religious compassion, and that he should have chosen to insult a community with such a very Jewish heart, a community that has been brought back to Judaism many survivors of the holocaust.

And indeed to read of such intolerance when our young people are more in need than ever of inspirational guidance from our religious leaders.

ELAINE DE LANGE, 5 The Meadow Way, Harrow Weald, Harrow.

Pipe band's '50th'

Sir,—To mark the fifty years of the Jewish Lads' Brigade Pipe Band it is proposed to hold a reunion in the near future.

To make appropriate arrangements for this once in a lifetime function, former members are asked to contact the undersigned.

B. DELMONTÉ, 49 Hazelwood Avenue, Newton Mearns, Renfrewshire.











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# £1 week-end holiday

The £1 winter week-end holiday offered by 4S Travel is bound to be a huge success. If you are interested you must book early as only a thousand of these "sample" holidays are available and the demand is likely to be enormous.

How do you qualify for the £1 week-end trip? First, you must book a summer holiday with the company costing £30 or more—to Majorca, Benidorm or the Costa del Sol—to be taken between April 4 and June 30. Then, at an extra cost of only £1, you can go on a two-day see-for-yourself trip to your summer holiday destination.

This is an astonishing value, for the £1 includes jet flights and two nights at a hotel on a bed-and-breakfast basis. But the sample



Sidney Silver

holidays are restricted to November and December. There will also be four- and five-day to-spectation trips, full board, to Spain for £5 in November, December and January.

If you don't like what you see on the sample trip 4S will provide alternative holidays on the same departure date. But the £10 deposit will not be refunded if anyone takes the cheap tour and then cancels his summer booking. This is to ensure that the scheme is not abused.

A number of readers have asked for information about 4S. It is affiliated to, and backed by, the mighty IZT travel group. Mr Sidney Silver, managing director of 4S since its formation, has made a big impact on the travel industry and last year initiated the £10 winter week-end holiday to Majorca.

The company's summer brochure, just issued, has a large variety of holidays to the Balearic Islands, the Spanish mainland, the Canaries, Portugal, Greece and Italy, as well as air-sea cruises.

# Italian packages

A big programme of winter and spring holidays in Italy is offered by CIT, the Italian holiday specialists, in conjunction with Alltalia. Available from November to the end of March, these packages, detailed in CIT's new brochure, include winter sports and winter sunshine holidays and include tours during the Christmas and Easter holiday periods. There are also car holidays, comprising flight to Rome and car hire, and motor tours (flights, car-hire and stay at selected hotels).

Among areas included in CIT's winter sunshine programme are Sicily, Rome, Florence; the Neapolitan coast and Italian Riviera resorts like San Remo, Alassio, Santa Margherita, Rapallo and Laigueglia.

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LETTERS—continued from page 23

# Festival attendance at schools

Sir.—The recent services for the Holy Days and Sacred have drawn my attention forcefully to a phenomenon in our community that seems to be becoming much more common.

I refer to a growing refusal of parents to absent their children from school for the Jewish Festivals, a refusal supported by the children themselves and backed by arguments drawn from the tremendous educational pressures to which the children are subjected in order to do well in our academic rat race.

Of course one appreciates the ambition of parents for their children and that increasingly these ambitions can be fulfilled only by the acquisition of the requisite bits of paper. However, I fail to see why Judaism should always be the loser, always on the bottom of the scale of priorities.

One shudders for the future if so extra O level is to be the excuse for the non-observance of Sabbaths and Festivals. Is it not time that our community put its priorities in order? The heritage of Judaism handed down to us through the centuries at much cost in human suffering is not to be so lightly valued as this.

To observe the Festivals requires seven days for Progressives and eleven days for the Orthodox, when parents will absent themselves from work and their children from school, as they are legally entitled to do. That, of course, is a theoretical maximum that will never apply.

# Who is a Jew?

Sir.—The sickening feeling of a witch-hunt in Orthodox Anglo-Jewry was strengthened by the full-page insertion in your October 1 issue by Rabbi, on the "Who is a Jew?" controversy.

Increasing emphasis is being placed on the "purity" of Jewish blood (is that racist?) than on the quality of Jewish life. This is more of a threat to Jewish survival than that "your own children may some day unknowingly marry someone who is not really a Jew."

JOHN SPECTOR  
21 Braddley Road, Bournemouth.

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# woman's pages

# Zvia is me, I am Zvia

ultimate expression of her life philosophy could be to eschew family names, to be known as Zvia, the artist, is simply Zvia.



Zvia with her jewellery on exhibition at Heals

# the hazards of Jewish adoption

article in the "JC" of Oct. 1, "Light on Adoption," at a society in France to help Jewish orphans, a not unexpected response among readers.

Among the many who wrote were some who felt that to point out the prohibition in the procedure of adoption.

I quote an extract from one of the letters, signed by a man in Manchester: "I am both very interested and deeply pained by your article on adoption, in which you refer to a French Society in which can help in these

particular I must question the way you make from Hadram, in which you state "if one of the Jewish persons, doctors or nurses, as that she is Jewish, is all that is required." I assure you from first-hand knowledge that this is absolutely not the case as this country is a secular one.

Abraham Courie m.l.

# FITTED BEDROOM FURNITURE

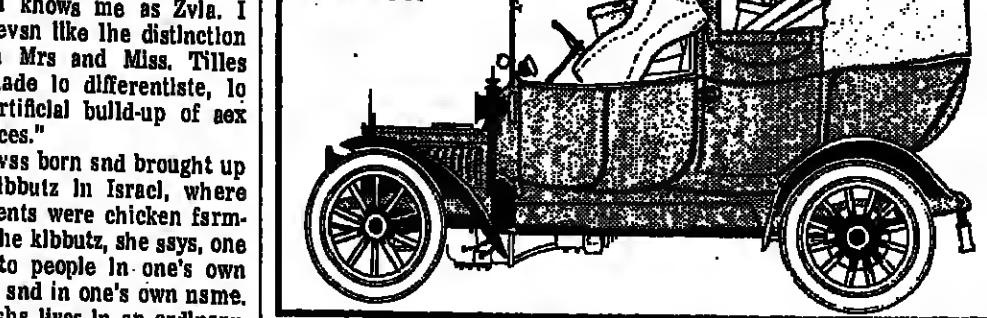
Peers, Israel, Peace and Israel. These are three separate subjects. Inspired by one or all three of them, women all over the world are using them as captions to posters. It is an International Poster Competition, organised by World Wizo on behalf of the Israel Foreign Ministry Information Department.

The posters can be in any media and any size and the competition is open to anyone over the age of 18 but not to anyone who is a professional designer.

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PRESIDENT OF THE HEBREW UNIVERSITY, JERUSALEM

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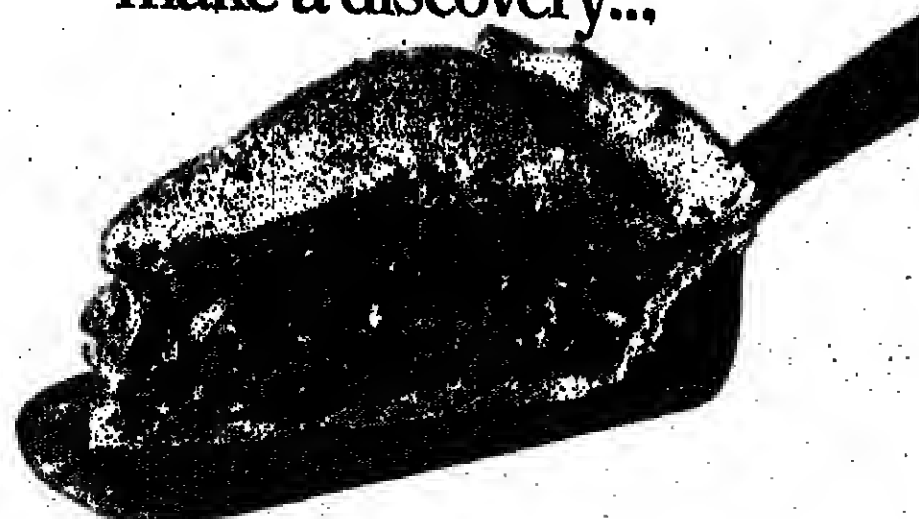
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New Tomor—the premier Kosher margarine

## WOMEN

### Israel at Footwear Fair

In Kibbutz Dafna, on the Lebanese border, there is a thriving footwear factory specialising in completely waterproof boots, the process of which they call "slush-moulding."

These were on show at the International Footwear Fair at the Mount Royal Hotel, London, this month, where Israel was exhibiting for the second year.

The member of the kibbutz in charge of the 100-man factory told me that hundreds of moulds were used to make the boots, which are manufactured in one piece, with no joints or seams.

"The only bit that might not be weatherproof is where there is a zip, in some styles."

They are now making half a million boots a year and 90 per cent of these are for export.

Israel's high fashion shoes in the exhibition included hand-woven sandals and colourful day-shoes in beautiful suedes and leathers, many of which should be in the London shops in early spring. I was told that Israel had doubled their export for shoes to this country since last year.

SL

## Do it Yourself



The pleated skirt and blazer is adapted from Perla's autumn with its combination of Jersey and turtan. Homo need only 1½ yards of 54-inch wool tartan for the skirt (at about 1 yard) for size 12, and 1½ yards of 64-inch wool double Jersey (at £2.25 a yard) for the blazer, size 12. The fabrics are from John L. the pattern from Simplicity: No. 2003 for the skirt and 9589 for the blazer.

## COOKERY

### MAIN DISH EGGS

EVELYN ROSE

Let's forget things stuffed, unspiced, marinated and/or soured. Let's have some post-Yomtov simplicity (not to mention economy) on the menu this week.

Let's dine on eggs. Look at the nutritional value: 2 eggs (cost a maximum of 6p), have the body-building capacity of 3 oz. of meat (cost anywhere from 10p upwards). Surround your eggs with pasta, rice or good fresh bread, or with a salad of crisp, green and yellow vegetables, and you've got an ideal meal that suits the budget as well as the taste buds.

For instance:  
**CREAM CHEESE OMELETTE SOUFFLE**

Add curd or cottage cheese to your eggs, and you've got one of the most satisfying, low-calorie main dishes I know. I give the amount that will serve 2; double the ingredients and use a 10-inch pan. If you want one monster version.

3 large eggs, separated; 1 lb. cottage cheese or the same quantity of curd (single cream) cheese; 1 level tablespoon chopped chives; or 1 teaspoon dried chives or fives herbs; 1 oz. nut or butter; good pinch of salt and a few grinds of black pepper, together with a pinch of cayenne and mustard.

This omelette is fried, then polished off under a gentle grill. Have ready a 7- or 8-inch frying pan. Separate the eggs and beat the yolks and cheese together until thoroughly blended, then beat in all the seasonings and herbs. Whisk the whites in another bowl with a good pinch of salt until they just hold peaks. (Don't overbeat until dry or they won't blend well.) Now gently pour the yolk mixture on top and cut and fold together (using a metal spoon) until of an even

golden colour. Heat the pan for 2 minutes (stop stirring). In the butter, and the mixture turns a pale fawn, pour in the mixture, smoothing it level. Gently (slower than for an omelette) will puff up in 10 minutes, then transfer to a plate and cook until set and golden underneath (about 2 minutes), then transfer to a plate and cook until set and golden. Serve at once in wedges. Accompaniments: Black tomato, cucumber and salad. Serves 2, 4.5 if doubled.

**BAKED VEGETABLE OMELETTE IN THE SEPHARDI FASHION**

An omelette of a completely different kind. Courgettes can be substituted for the mushrooms, which case they should be squeezed dry, and sautéed with onion until soft and golden.

2 large eggs; 4 tablespoons or single cream; 4 oz. melted cheese; 1 large onion; 1 lb. mushrooms; 4 tomatoes; 1 onion; 1 level tablespoon parsley; salt and pepper.

Melt the butter in a small pan, and sauté the chopped onion until soft and golden. Add the thinly sliced mushrooms and sauté for a further 2 minutes until the mushrooms have absorbed the butter. Whisk the eggs until the then stir in the milk, cheese, and mushroom mixture. Well with salt and pepper, and in the parsley; pour into a greased ovenproof dish 1 inch deep (a Pyrex pie dish is good) and arrange the tomato on top. Bake in a moderate oven (Gas No. 5) for 30-40 minutes or until brown and set. Serve in wedges. Good accompaniment: Baked potatoes (pot 70 minutes earlier), tossed salad.



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This new quick beauty treatment is just what sleep-pale complexions need in the morning. Or use it anytime you want beauty benefits in a hurry. The tingly sensation when you apply the mint-scented, ice-blue cream tells you that good things are happening. It contains ingredients to cleanse, soften and moisturize your skin. In two or three minutes, it can help reduce puffiness, wake up a fresh rosy glow and leave your skin smooth, taut and satin-textured. Ready for the day's makeup.

Estée Lauder



## the inpage

young event • community • controversy

## Hitch-hiking under the Israeli flag

CHAIM BEN-ZEDEK

We thought of putting a flag next to our rucksacks about 200 kilometres from Paris and we got nothing except encouraging (and infuriating) waves from more fortune-tellers and wiser hitch-hikers. That meant they hitch-hiked in pairs and that one or both of them were girls.

I suppose we were asking a little too much by travelling in an elite male threesome—two Israelis and an American. Not many people would stop for three guys, particularly the way we looked.

One of us (a Yiddish student from Israel) sported a Chesidic beard, another had a massive Garfunkel-type display of curly hair flying in every direction. The third was a philosophy student from San Diego; the third was ordinary-looking me (an Israeli studying in London).

It was after a few hours of quiet desperation that the American, who seemed to have his mental origins in Madison Avenue, came up with this piece of silver-leafing brilliance:

"Put up an Israeli flag and every Jew, every conscience-stricken German and every intellectual Arab will stop for us."

"And every Israeli will stop hard on the gas..." growled the bearded one.

"It won't work," was my suggestion.

But the American had already finished drawing, with a thick felt pen, a great Star of David with two stripes on either side; drawn meticulously on a discarded piece of cardboard.

The flag had barely hit the roadside dust next to our three rucksacks when a white Mercedes 300 SEL, stopped with a crackling screech of brakes and a dramatic cloud of dust.

"Vith vay ore yau going?" asked the driver through his window.

Sitting back in the spaciousness of our chauffeured Mercedes and watching the trees and fields flying by we pondered for a short while on

what a great life hitch-hiking is and wondered why we had sworn that we would always take trains if we had the money.

Like all Garmans who picked up under the Israeli flag, this one had been in the Norwegian resistance with Willy Brandt. Usually they had spent some time in concentration camps. At least two alluded to and referred to their time in the Wehrmacht after they had told us a resistance story.

The German was the first in a long line of people whom we met with fascinating stories and backgrounds. The American was right, though, when he said that no Israeli would stop for us. The few we did see did not even bother to wave, although when we met them out of their cars in Venice or Florence they were quite responsive to our greetings.

But we did get lifts from many Jews. Usually we never have an opportunity to meet Jews like these—in our more closely knit surroundings in Golders Green, Tel Aviv, New York and California. They were Jews because they considered themselves to be Jews, without environmental pressures or religious motives.

Typical was an old man called Stefan who introduced himself as such on the Marseilles-to-Nice road. When he heard that the bearded one had been for a visit to the Gers Rebbe in Israel his face turned red with the heat of pure excitement.

He was a little man, emaciated and shrunken by 70 and under-nourishment. In youth, he had enough that made the big car he was driving shudder. He smoked incessantly.

In Nice we were escorted by Algerians—Algerian Jews, that is. Apparently there is a great North African Jewish community on the coast from Marseilles to Italy.

Wherever we met them they invited us to their houses and we often spent a Shabbat sleeping and eating in their homes, where they



treated us more like visiting royalty than the transients we actually looked.

When we finally arrived in Italy we found that there were hardly any thriving communities. In Florence we were thrown out of the incredibly beautiful synagogue.

"It's only for tourists," we were informed by the head of the house who started to put on our toffins. When we asked him to tell us what he thought the building was put up for in the first place, he seemed a bit stumped for an answer.

He had never heard that question before. He could answer any question about the building, its history and its stories, but why it was put up—well he had never heard a tourist ask that before. We ignored him and "did our thing," as the American quality put it.

During the rest of the journey we met many students, New Left

## poets and...

A group of young Jewish and non-Jewish poets have been entertaining a way of life. They want to bring the talents into Jewish homes for the aged and the young.

Len, who is short and out of his own collection of "College," says he knows poets and musicians forming a group which visit the sick and aged. It is evidently looking for more.

If they are successful, it could be followed up by a group in a hall and a group in the publication of the works read in book form.

The poet hopes that he will also help to build up the energy into the community which the Jewish charity committee has sapped away.

"It's a little more than the need of money and expecting you down and listen to a says Len.

He would like to see other interested poets and poets at 01-808 1863.

## ...poetry

West London Young Society's folk/poetry group, presented the other day Golden Lane Theatre, pop, folk and rock. £2.50 for the Federation of Youth's youth village party. Ashkelon.

A talented array of poets was heavily weighed in "pop" and folk-music, but they proved as versatile poets as they were poets and guitarists.

## CLUB ACTIVITIES, ETC.

SATURDAY, OCTOBER 10

At the Green House, we'll play the club for the evening. New members welcome. 7.30-11.00 p.m.

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SUNDAY, OCTOBER 17

At the Green House, we'll play the club for the evening. New members welcome. 7.30-11.00 p.m.

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THURSDAY, OCTOBER 21

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## WARNING!

Certain functions are held in premises which do not comply with the local authority's safety regulations. The "Jewish Chronicle" cannot hold itself responsible for advertisers' actions in these matters.

WEDNESDAY, OCTOBER 20

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## THIS SUNDAY, OCTOBER 17th

Meet your friends at fabulous

## MAXIMUS

14 LEICESTER SQUARE, LONDON, W.C.2

(NEXT DOOR TO WARNER THEATRE)

London's Roman style discotheque complete with dungeon, chariot, and feasting gallery.

The latest releases and intimate friendly atmosphere, make this venue the most popular Sunday spot in town.

LICENSED BARS

OVER-22s

75p before 9 p.m. £1 after, including Sunday Club membership.

ALL PROCEEDS IN AID OF THE JERUSALEM BABY HOMES

SATURDAY, OCTOBER 16th

KENILWORTH HOTEL

GREAT RUSSELL STREET, W.C.1

SWING YOUR EVENING AWAY



# classified announcements

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## GENERAL INFORMATION

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PHONE 01-405 9252

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LEADS: Tenfold Chambers (Room 48-50), Box 100, Leeds 1, W. Phone: 0532 9714-8, 9714-9.

AMERICAN BUREAU: 300 Park Avenue, New York, N.Y. 10017, Phone: (212) 807-2878, Coblen: (212) 807-2878.

All letters and contributions submitted for publication should be sent to the Editor, The Jewish Chronicle, 25 Fournival Street, London, EC4A 1JT. The Editor will not be responsible for the return of unsolicited material. Manuscripts should be typed on one side of the paper, double-spaced, with margins of at least 10mm. The Editor will not be responsible for the return of unsolicited material. Manuscripts should be typed on one side of the paper, double-spaced, with margins of at least 10mm.

Charges: For 10 words or less, £1.00. For 11-20 words, £1.20. For 21-30 words, £1.40. For 31-40 words, £1.60. For 41-50 words, £1.80. For 51-60 words, £2.00. For 61-70 words, £2.20. For 71-80 words, £2.40. For 81-90 words, £2.60. For 91-100 words, £2.80. For 101-110 words, £3.00. For 111-120 words, £3.20. For 121-130 words, £3.40. For 131-140 words, £3.60. For 141-150 words, £3.80. For 151-160 words, £4.00. For 161-170 words, £4.20. For 171-180 words, £4.40. For 181-190 words, £4.60. For 191-200 words, £4.80. For 201-210 words, £5.00. For 211-220 words, £5.20. For 221-230 words, £5.40. For 231-240 words, £5.60. For 241-250 words, £5.80. For 251-260 words, £6.00. For 261-270 words, £6.20. For 271-280 words, £6.40. For 281-290 words, £6.60. For 291-300 words, £6.80. For 301-310 words, £7.00. For 311-320 words, £7.20. For 321-330 words, £7.40. For 331-340 words, £7.60. For 341-350 words, £7.80. For 351-360 words, £8.00. For 361-370 words, £8.20. For 371-380 words, £8.40. For 381-390 words, £8.60. For 391-400 words, £8.80. For 401-410 words, £9.00. For 411-420 words, £9.20. For 421-430 words, £9.40. For 431-440 words, £9.60. For 441-450 words, £9.80. For 451-460 words, £10.00. For 461-470 words, £10.20. For 471-480 words, £10.40. For 481-490 words, £10.60. For 491-500 words, £10.80. For 501-510 words, £11.00. For 511-520 words, £11.20. For 521-530 words, £11.40. For 531-540 words, £11.60. For 541-550 words, £11.80. For 551-560 words, £12.00. For 561-570 words, £12.20. For 571-580 words, £12.40. For 581-590 words, £12.60. For 591-600 words, £12.80. For 601-610 words, £13.00. For 611-620 words, £13.20. For 621-630 words, £13.40. For 631-640 words, £13.60. For 641-650 words, £13.80. For 651-660 words, £14.00. For 661-670 words, £14.20. For 671-680 words, £14.40. For 681-690 words, £14.60. For 691-700 words, £14.80. For 701-710 words, £15.00. For 711-720 words, £15.20. For 721-730 words, £15.40. For 731-740 words, £15.60. For 741-750 words, £15.80. For 751-760 words, £16.00. For 761-770 words, £16.20. For 771-780 words, £16.40. For 781-790 words, £16.60. For 791-800 words, £16.80. For 801-810 words, £17.00. For 811-820 words, £17.20. For 821-830 words, £17.40. For 831-840 words, £17.60. For 841-850 words, £17.80. For 851-860 words, £18.00. For 861-870 words, £18.20. For 871-880 words, £18.40. For 881-890 words, £18.60. For 891-900 words, £18.80. For 901-910 words, £19.00. For 911-920 words, £19.20. For 921-930 words, £19.40. For 931-940 words, £19.60. For 941-950 words, £19.80. For 951-960 words, £20.00. For 961-970 words, £20.20. For 971-980 words, £20.40. For 981-990 words, £20.60. For 991-1000 words, £20.80. For 1001-1010 words, £21.00. For 1011-1020 words, £21.20. For 1021-1030 words, £21.40. For 1031-1040 words, £21.60. For 1041-1050 words, £21.80. For 1051-1060 words, £22.00. For 1061-1070 words, £22.20. For 1071-1080 words, £22.40. For 1081-1090 words, £22.60. For 1091-1100 words, £22.80. For 1101-1110 words, £23.00. 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For 2131-2140 words, £43.60. For 2141-2150 words, £43.80. For 2151-2160 words, £44.00. For 2161-2170 words, £44.20. For 2171-2180 words, £44.40. For 2181-2190 words, £44.60. For 2191-2200 words, £44.80. For 2201-2210 words, £45.00. For 2211-2220 words, £45.20. For 2221-2230 words, £45.40. For 2231-2240 words, £45.60. For 2241-2250 words, £45.80. For 2251-2260 words, £46.00. For 2261-2270 words, £46.20. For 2271-2280 words, £46.40. For 2281-2290 words, £46.60. For 2291-2300 words, £46.80. For 2301-2310 words, £47.00. For 2311-2320 words, £47.20. For 2321-2330 words, £47.40. For 2331-2340 words, £47.60. For 2341-2350 words, £47.80. For 2351-2360 words, £48.00. For 2361-2370 words, £48.20. For 2371-2380 words, £48.40. For 2381-2390 words, £48.60. For 2391-2400 words, £48.80. For 2401-2410 words, £49.00. For 2411-2420 words, £49.20. For 2421-2430 words, £49.40. For 2431-2440 words, £49.60. For 2441-2450 words, £49.80. For 2451-2460 words, £50.00. For 2461-2470 words, £50.20. 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lamps which I want very badly."

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Occasional tables, mirrors,  
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BOOK REVIEWS—continued from page 19

# The mishpocha game

MIRIAM KOCHAN

---

**ODIOUS CHIL0.** By Tanya Ziskin. Chello and Windus. £2.99.

If you enjoy a good one-handed game of mishpocha, read Mira Ziskin's *Odious Chil0*, a collection of relatives (and, to be fair, of supporting characters such as mothers, grandmothers, aunts, uncles, cousins, etc.) who mould the "odious chil0's" character through those early years.

As governess and dogs) that any misophone player was never blessed with.

There is Uncle Nicolo, who "looked like the original of the 'Michelin Tyre Man': petulant grandmother Ernestine who "digger a winter duck, wore grey, purples, eubergine and blacks for she was mourning my grandfather who died when Papa was nine years old"; and maternal grandmother, Bebovoucha, so pious she fasted twice a week and kept two sets of kitchen utensils and tableware, one for kosher, the other for non-

Through her eyes, with the aid of her acute observation and interpretation, we are enabled to see the forces and counter-forces brought into play by as upon bringing which would make a child-psychologist reach for his dagger and e keen misophone player for his pen. He, tnn, could write such an eutnbiography!

---

## Complex ideas

ANNE FRANK

winning life" book describes, too, some shirts from The Hague to Bonn, from the French Riviera in case to read in Paris.

In Paris movement ceases only to make way for an almost equally erratic life in a nursing home attended by her parents for the White Russian colony there.

Through this vivid, varied panorama drift the most vivid, varied

kosher toasts!

This latter was obviously necessary; Mrs Zinkin recalls without expression of surprise a Passover meal, eating malzo, clotied cream and hem.

Floody, there are Muntz and Papa, the cultun's tempestuous parents; primary source of the violent, rapidly alternating currents of love and hate which

**IN BLUEBEARD'S CASTLE.** Summary notes towards a modelization of culture. By Genige Stelner. Feb. \$1.76.

George Stelner is a critic, pessimist and intensity with rare touches on matters which are of the utmost importance. His latest book, a series of lectures, no exception in this respect.

The questions he asks are crucial: what was the meaning of value of a culture which could have brought forth the horrors of the Holocaust? What value can culture have after this terrible experience?

I have no quarrel with Mr. Stelner's analysis of this problem. What I do have doubts about is the whole farm and conception of a book like this that tackles such central questions.

Stelner's erudition and range allusion are more than impressive. They must be to him and others similarly versed

---

# Canadian mosaic

A. B. LEVY

---

**THE JEWISH COMMUNITY IN CANADA, Vol. I.** By Stuart E. Rosenberg. McLelland and Stowen, Toronto. \$15.95.

---

What ninkos for peaceful coexistence naming different religious or ethnic groups?

The problem arises again and again, and the world has seen such frantic failures to solve it as

years, won a sugar-cane-cutting contest in Cuba and a rickety and sheep-shearing contest in New Zealand. And in Dundee he kicked a football 110 yards, walking off with the Scottish banners. His

the tragic situation in Eastern Ireland. It comes to mind more often after reading and thinking about Dr Rosenberg's admirable account of Canadian Jewry.

A slight answer would seem to be: respect for (rather than the colder "tolerance" of) the ways and beliefs of other groups.

Canada's answer is not the one so often credited to the United States: the melting pot. Distinctions of origin are keenly maintained; the "Canadian Mosaic" is a phrase that is often heard. Dr Rosenberg has written a remarkable survey of the Jewish section of the mosaic.

Numerous leading figures mentioned in the first of his two volumes are involved both in Jewish efforts and in the civic and parliamentary affairs of their country—David Lewis, MP, and Harry Velner, for instance.

One of the main parties, the New Democratic Party, has David Lewis as its leader. Born in White Russia, Lewis arrived in

several decades ago and the sponsoring of children's education in Israel.

It would be nice to say that wholehearted Canadian citizenship combined with maintaining the Canadian mosaic has always ensured the happy coexistence of groups. But that cannot be said. There has, indeed, been enough prejudice and discrimination to warrant a law against "genocide" (defined as the intent to destroy one group distinguished by colour, race, religion or ethnic origin).

The Hefo Bill, as it was called, was originally drafted by a committee of seven (headed by Professor Maxwell Cohen) and of whom was Pierre Trudeau, then associate professor at Montreal University and today Prime Minister. This law was finally passed in May, 1970.

Dr Rosenberg's book is profusely illustrated. Many of the photographs are of pioneers on the prairies and in the lowoa,

European literature is source of comfort and illumination.

But in such a book what is the value? How many people would it actually help draw an analogy between David Lewis and the concentration camps?

Even more worrying then is the overwhelming absurdity, Stelzer's over-the-top. This idea he grappling with may well be complex, but I cannot believe they could not be expressed more simply.

And since he is dealing all time with matters that affect everyone, he is clearly not a collection of anecdotes, but has some obligation to write language that most people can understand?

Perhaps he intended his book to be read only by eccentrics; if this is the case, it seems to be a great waste. What, after all, the point of preaching to the converted?

# Hebrew without pain

SIDNEY LIGHTMAN

---

**HEBREW NEWSPAPER READER, By Menachem Meneskor. Klav, New York.**

---

Anyone with a little knowledge of Hebrew who wishes to increase it painlessly and interestingly will find this book by Dr Mansoor, of Wisconsin University, a great help.

The extracts from Israeli newspapers are printed in bold, clear type, and each is accompanied by a vocabulary, or "anatory" notes and exercises.

There is also a useful Hebrew-English dictionary and Dr Mansoor must be commended for listing verbs in the third-person singular, masculine, perfect form, instead of under the root, as so many dictionary do: This makes it easy for someone with only a sketchy knowledge of root forms to find the word he is looking for.

Of particular value from the visual point of view is the section showing actual examples of reports, articles and advertisements in Israel's various press. The examples demonstrate how far Hebrew typography has come during the past years—and how far they have still to go to design an attractive, all-purpose, easily legible modern Hebrew type face.

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**International Journal of Middle East Studies** (Cambridge University Press, £130). Number three of this American quarterly contains contributions dealing with several countries, including Turkey, the Soviet Union, and as well as book reviews. The article on Libya, by Professor Harvey Goldhamer, of Iowa University, contains a description of rural Tripoli and Jeddah.

**Neomalthusian Principle**, by Hirschberg (Bar-Ilan University). This is a revised version of a paper dealing with monetary policy, published as a thesis for a London University MPhil degree. It is a attempt to describe and analyse Israeli and "Anglo-Eastern" world legal system in terms of neo-economic phenomena.



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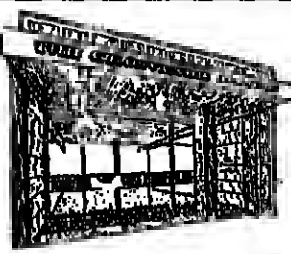
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## OBITUARY

## David Vendrovsky

David Vendrovsky, better  
known as the "Black  
Panther", died in Moscow  
at the age of 64.  
His literary career in  
the beginning of the cen-  
tury in Moscow, and after-  
ward in the United States. He  
spent some years in East-  
ern Europe, and was in the  
United States in the  
First World War.  
His reputation with a  
number of short stories,  
and "Peril," about the

predicament of Jews without such  
permits outside the Pale of Settle-  
ment in Tsarist Russia. He pub-  
lished several books of fiction dur-  
ing his long life.  
Imprisoned during the "black  
years" 1941-1953 he strenuously  
survived despite advanced age.  
During his last years Vendrovsky  
published his signature in state-  
ments which were either an  
apology for the official Soviet treat-  
ment of Jews in the Soviet Union  
or attacks on Israeli policy after  
the Six-Day War.

A collection of his stories was  
published in Moscow in Yiddish a  
few years ago.  
**MR. MARK BERKE**  
The death has occurred in San  
Francisco of Mr. Mark Berke, the  
executive vice-president of the  
Mount Zion Hospital and Immediate  
past-president of the American  
Hospital Association. He was aged  
51.  
Born in London, Mr. Berke went  
to the United States in 1939. He  
served as assistant director of  
Mount Sinai Hospital, Cleveland,  
and as director of Mount Sinai Hos-  
pital, Philadelphia, before joining  
the Mount Zion Hospital in San  
Francisco as its executive officer in  
1952. Earlier this year he was the  
1971 recipient of the American  
Hospital Association's highest hon-  
our—the distinguished service  
award.

**LORD SORENSSEN**  
During the whole of his long  
Parliamentary career, Lord Soren-  
sen, who died last Friday aged 80,  
always took a keen personal in-  
terest in the affairs of the Anglo-  
Jewish community, writes the Rev  
Dr. Barnett Joseph.

At a meeting of the North Lon-  
don Council of Christians and Jews  
Lord Sorensen paid tribute to  
those who worked in the field of  
Jew-Christian relations and to the  
many members of the Jewish  
community who had distinguished  
themselves in parliamentary and  
public life. He believed it was  
important for members of both  
communities to speak with a united  
voice on the great and varied prob-  
lems, social and moral, that beset  
the life of the country.  
To all the complex problems of  
interfaith understanding, Lord  
Sorensen brought a real humility  
and gentleness.

**MR. H. GOLDMAN**  
The Calford and Bromley Syna-  
gogue suffered a grievous loss with  
the death last week of Mr. Harry  
Goldman, writes Rabbi J. H. Rock-  
man.  
Mr. Goldman was a past presi-  
dent and chairman, as well as past  
chairman of the education com-  
mittee and the synagogue's repre-  
sentative of the Board of Deputies  
for many years. Possessing a very  
fine voice, he was the honorary  
officer at the High Festival and  
other services over a long period.  
He was a well-known and respected  
figure in the community and his  
passing will leave a deep gap in  
the congregational ranks.

**MR. DEAN ACHESON**  
Mr. Dean Acheson, who died on  
Tuesday at the age of 78, never  
made any secret of the fact that  
when he was Under-Secretary of  
State under President Truman he  
was opposed to the setting up of a  
homeland for the Jews in Palestine.  
In his memoirs "Present at the  
Creation: My years in the State  
Department" (published last year),  
Acheson described how he was  
"sucked in" to the President's sup-  
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and he believed that giving recog-  
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not only America but all Western  
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Truman in his own memoirs  
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placate the Arabs, protect the vast  
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Acheson's not widely published  
return last year as adviser extra-  
ordinary to the USA Government  
on the handling of Middle East  
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whether American Middle East  
policy had been completely re-  
versed under Mr. Nixon from that  
of the Truman administration.  
As Under-Secretary of the  
Treasury in the Roosevelt Admini-  
stration Acheson was succeeded in  
1933 by a Jew, the late Mr. Henry  
Morgenthau, Junior.

**MR. ROY ELSTON**  
Mr. Roy Elston, author, broad-  
caster and journalist, who has died  
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Israel and a keen understanding of  
its problems.  
He lived in Jerusalem during the  
whole period of the struggle for  
independence and afterwards, and  
was proud of the fact that he voted  
in 1949 for the First Knesset as a  
resident. In 1949 he became the  
correspondent in Jerusalem of The  
Times and remained in that capac-  
ity until 1959.  
Elston first became fired with en-  
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**FOR MEN**  
**SUPPLEMENT**

**MAJESTIC HOTEL**  
Bournemouth [SKO]  
We would like to state  
that despite current  
rumours, the Majestic Hotel  
has not been sold, and  
we have no intention of  
selling it.  
Mrs. B. FELD and family

## Golf at G.P.

OVER the years we've built up quite a  
reputation for our Annual Golf Tourna-  
ment. This year it's being held on November  
19th and we look forward to seeing old and new  
members for the week end.  
If you want to be in top form, spend a few  
days down here earlier in the week and play  
a few practice rounds.  
Write or telephone Green  
Park Hotel, Bournemouth (0202  
3085). We're only a short drive  
away.

**ESHAM COURT HOTEL**  
EAST CLIFF, BOURNEMOUTH 0202 21732  
PLAYERS ARE ENJOYED IN THE RIGHT ENVIRONMENT  
WINTER TERMS ARE NOW IN OPERATION  
For the whole family, come here for the winter  
months. The hotel is a beautiful one.  
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